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07-26-200-005

SEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP
OF THE HAMPTONS TOWNHOMES CONDOMINIUM

THIS AMENDMENT, made and entered into this 5th day of November, 1985, by CENTEX HOMES ENTERPRISES, INC., ILLINOIS DIVISION, f/k/a Centex Homes Corporation, a Nevada Corporation (hereinafter referred to as the "Declarant").

W I T N E S S E T H :

WHEREAS, by a Declaration of Condominium Ownership of The Hamptons Townhome Condominium (the "Declaration") recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 27269141, the Declarant submitted certain real estate situated in the County of Cook, State of Illinois, to the provisions of the Illinois Condominium Property Act (the "Act"); and

WHEREAS, the Declarant therein reserved the right to annex and add all or any portion of the Add-On Property (as defined in the Declaration) to the Parcel (as defined in the Declaration) and the Condominium created by Declaration; and

WHEREAS, the Declarant has annexed and added to the Parcel, by a First Amendment to the Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois on November 17, 1984 as Document No. 27333809 (the "First Amendment") wherein the Declarant submitted to the provisions of the Act and the Declaration, that certain real estate legally described in Exhibit "A-1" to the First Amendment; and

WHEREAS, the Declarant has annexed and added to the Parcel, by a Second Amendment to Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 11, 1984 as Document No. 27368259 (the "Second Amendment") wherein the Declarant submitted to the provisions of the Act and the Declaration, that certain real estate legally described in Exhibit "2A-1" to the Second Amendment; and

WHEREAS, the Declarant has annexed and added to the Parcel, by a Third Amendment to Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois on February 15, 1985 as Document No. 27445056 (the "Third Amendment") wherein the Declarant submitted to the provisions of the Act and the Declaration, that certain real estate legally described in Exhibit "3A-1" to the Third Amendment; and

WHEREAS, the Declarant has annexed and added to the Parcel, by a Fourth Amendment to Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois on March 6, 1985 as Document No. 27465845 (the "Fourth Amendment") wherein the Declarant submitted to the provisions of the Act and the Declaration, that certain real estate legally described in Exhibit "4A-1" to the Fourth Amendment; and

WHEREAS, the Declarant has annexed and added to the Parcel, by a Fifth Amendment to Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois on September 5, 1985 as Document No. 85176995 (the "Fifth Amendment") wherein the Declarant submitted to the provisions of the Act and the Declaration, that certain real estate legally described in Exhibit "5A-1" to the Fifth Amendment; and

WHEREAS, the Declarant has annexed and added to the Parcel, by a Sixth Amendment to Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois on October 9, 1985 as Document No. 85227885 (the "Sixth Amendment") wherein the Declarant submitted to the provisions of the Act and the Declaration, that certain real estate legally described in Exhibit "6A-1" to the Sixth Amendment; and

WHEREAS, the Declarant now desires to so annex and add to the Parcel and submit to the provisions of the Act and the Declaration certain real estate (the "Seventh Additional Parcel"), described on Page 1 of Exhibit "B" attached hereto, which Seventh Additional Parcel is a portion of said Add-On Property.

NOW, THEREFORE, the Declarant does hereby amend the Declaration as follows:

1. The Seventh Additional Parcel is hereby annexed to the Parcel, as defined in the Declaration, and is hereby submitted to the provisions of the Act as a part of the Condominium in accordance with, and shall be deemed to be governed in all respects by, the terms and provisions of the Declaration.

2. Exhibit "A" of the Declaration, as amended by Exhibit "A-1" of the First Amendment, and as amended by Exhibit "A-1" of the Second Amendment, and as amended by Exhibit "3A-1" of the Third Amendment, and as amended by Exhibit "4A-1" of the

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Fourth Amendment, and as amended by Exhibit "5A-1" of the Fifth Amendment, and as amended by Exhibit "6A-1" of the Sixth Amendment, is hereby amended by deleting Exhibit "6A-1" and substituting therefor Exhibit "7A-1" which is attached hereto.

3. Exhibit "B" of the Declaration, as amended by the First Amendment by the deletion of page 1 attached to the Declaration and the addition of page 1 attached to the First Amendment and the addition of pages 4 and 5 of the Plat attached to the First Amendment, and as further amended by the Second Amendment by the deletion of page 1 attached to the First Amendment and the addition of page 1 attached to the Second Amendment and the further addition of pages 6 and 7 of the Plat attached to the Second Amendment, and as further amended by the Third Amendment by the deletion of page 1 attached to the Second Amendment and the addition of page 1 attached to the Third Amendment and the further addition of pages 8 and 9 of the Plat attached to the Third Amendment, and as further amended by the Fourth Amendment by the deletion of page 1 attached to the Third Amendment and the addition of page 1 attached to the Fourth Amendment and the further addition of pages 10, 11, 12, 13 and 14 of the Plat attached to the Fourth Amendment, and as further amended by the Fifth Amendment by the deletion of page 1 attached to the Fourth Amendment and the addition of page 1 attached to the Fifth Amendment and the further addition of pages 15, 16, 17 and 18 of the Plat attached to the Fifth Amendment, and as further amended by the Sixth Amendment by the deletion of page 1 attached to the Fifth Amendment and the addition of page 1 attached to the Sixth Amendment and the further addition of pages 19, 20, and 21 of the Plat attached to the Sixth Amendment, is hereby further amended by the deletion of page 1 of the Plat attached to the Sixth Amendment and the addition of page 1 of the Plat attached hereto and the further addition of pages 22, and 23 of the Plat attached hereto.

4. Exhibit "C" of the Declaration, as amended by Exhibit "C-1" of the First Amendment, and as further amended by Exhibit "C-1" of the Second Amendment, and as further amended by Exhibit "3C-1" of the Third Amendment, and as further amended by Exhibit "4C-1" of the Fourth Amendment, and as further amended by Exhibit "5C-1" of the Fifth Amendment, and as further amended by Exhibit "6C-1" of the Sixth Amendment, is hereby amended by deleting said Exhibit "6C-1" and substituting therefor Exhibit "7C-1" which is attached hereto and made a part hereof.

5. The Additional Common Elements annexed by this instrument are hereby granted and conveyed to the grantees of all units of The Hamptons Townhome Condominium, including the grantees of Units heretofore conveyed, all as set forth in the Declaration.

6. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

Property Address: Building 16: 273, 273A, 275, 277, 279, 279A,
Greensboro Court
Elk Grove Village, Illinois 60007

Permanent Real Estate Index No.: 07-26-200-005

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IN WITNESS WHEREOF, the Declarant has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its President, Illinois Division, and attested by its Assistant Secretary, Illinois Division, and the Declarant, attorney-in-fact as aforesaid, has hereunto set its hand and seal, as of the day and year written above.

CENTEX HOMES ENTERPRISES, INC.,
ILLINOIS DIVISION, a Nevada corporation

BY: [Signature]
Gerald R. Harker, President,

ATTEST:

[Signature]
James R. Duerr, Assistant Secretary,
Centex Homes Enterprises, Inc.,
Illinois Division

STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that GERALD R. HARKER, personally known to me to be the President of CENTEX HOMES ENTERPRISES, ILLINOIS DIVISION, a Nevada corporation, and JAMES R. DUERR, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument as President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of November, 1985.

[Signature]
Notary Public

Commission expires:

11/09/88

THIS INSTRUMENT PREPARED BY:
Paula Kaplan Berger
McDermott, Will & Emery
111 West Monroe Street
Chicago, Illinois 60603

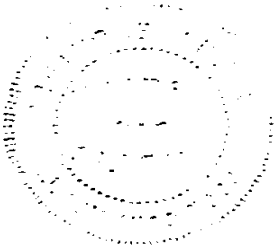
AFTER RECORDING, MAIL TO:
Paula Kaplan Berger
McDermott, Will & Emery
111 West Monroe Street
Chicago, Illinois 60603

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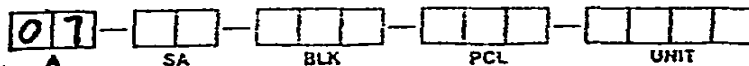
EXHIBIT "7A-1"

ENTIRE PARCEL
(ORIGINAL PARCEL PLUS FIRST ADDITION,
SECOND ADDITION, THIRD ADDITION, FOURTH ADDITION,
FIFTH ADDITION, SIXTH ADDITION
AND SEVENTH ADDITION TO PARCEL)

That part of the Northeast 1/4 of Section 26, Township 41 North, Range 10 East of the Third Principal Meridian, described as follows:

Commencing at the center of said Section 26; thence N. 00° 11' 44" W., along the West line of the Northeast 1/4 of said Section 26, a distance of 1689.47 feet; thence N. 89° 48' 16" E., a distance of 210 feet to the POINT OF BEGINNING, said point being on the South R.O.W. line of University Lane; thence continuing N. 89° 48' 16" E. along said South R.O.W. line, a distance of 50 feet; thence N. 00° 11' 44" W. across University Lane, a distance of 78.23 feet to a point on the North R.O.W. line of said University Lane, thence the following four (4) courses and distances along said North R.O.W. line: 1) 161.20 feet along the arc of a curve to the right, having a radius of 708.66 feet, the chord bearing S. 79° 37' 59" E., a distance of 160.85 feet to a point of tangency; thence 2) S. 73° 07' 00" E., a distance of 185.52 feet to a point of curvature; thence 3) 80.28 feet along the arc of a curve to the left, having a radius of 270 feet to a point of tangency; thence 4) N. 89° 50' 47" E., a distance of 158.07 feet; thence S. 00° 09' 13" E., across University Lane and continuing for a distance of 170 feet; thence S. 89° 50' 47" W., a distance of 170 feet; thence S. 00° 09' 13" E., a distance of 56 feet; thence S. 16° 46' 04" W., a distance of 165.11 feet; thence S. 29° 48' 29" W., a distance of 194.50 feet; thence S. 89° 48' 16" W., a distance of 122.00 feet; thence S. 00° 11' 44" E., a distance of 193 feet; S. 28° 24' 54" W., a distance of 96.95 feet; thence N. 58° 33' 51" W., a distance of 100.15 feet; thence 153.30 feet along the arc of a curve to the right, having a radius of 45 feet, the chord bearing S. 50° 58' 00" E., a distance of 89.21 feet to a point of reverse curvature; thence 23.43 feet along the arc of a curve to the left having a radius of 50 feet, the chord bearing N. 33° 12' 22" E., a distance of 23.22 feet; thence S. 89° 48' 16" W., a distance of 156.99 feet, to the East R.O.W. line of Plum Grove Road; thence N. 00° 11' 44" W., along said East R.O.W. line, a distance of 460.48 feet; thence N. 89° 48' 16" E., a distance of 160 feet to the West R.O.W. line of Pebble Beach Circle; thence N. 00° 11' 44" W., along said West R.O.W. line, a distance of 299.32 feet to the POINT OF BEGINNING; excepting therefrom those portions of University Lane, Greensboro Court and Pebble Beach Circle, herein included, but previously dedicated; containing 7.058 acres, more or less, all in Cook County, Illinois.

PROPERTY INDEX NUMBERS



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EXHIBIT "7C-1"

HAMPTONS II

PERCENTAGE OF OWNERSHIP

BLDG/UNIT	% OF OWNERSHIP	BLDG/UNIT	% OF OWNERSHIP
10-1	.8124768	20-1	.7459018
10-2	.9431636	20-2	.8617926
10-3	1.1946742	20-3	1.115768
10-4	1.128097	20-4	1.041795
10-5	1.145358	20-5	1.066452
10-6	1.096042	20-6	1.0171374
10-7	.8124768	20-7	.7459018
10-8	.9431636	20-8	.8617926
11-1	.8124768	21-1	.7459018
11-2	.9431636	21-2	.8617926
11-3	1.1946742	21-3	1.115768
11-4	1.128097	21-4	1.041795
11-5	1.145358	21-5	1.066452
11-6	1.096042	21-6	1.0171374
11-7	.8124768	21-7	.7459018
11-8	.9431636	21-8	.8617926
12-1	.8124768	24-1	.7459018
12-2	.9431636	24-2	.8617926
12-3	1.1946742	24-3	1.115768
12-4	1.128097	24-4	1.041795
12-5	1.145358	24-5	1.066452
12-6	1.096042	24-6	1.0171374
12-7	.8124768	24-7	.7459018
12-8	.9431636	24-8	.8617926
13-1	.8124768	25-1	.7459018
13-2	.9431636	25-2	.8617926
13-3	1.1946742	25-3	1.115768
13-4	1.128097	25-4	1.041795
13-5	1.145358	25-5	1.066452
13-6	1.096042	25-6	1.0171374
13-7	.8124768	25-7	.7459018
13-8	.9431636	25-8	.8617926
14-1	.8124768	26-1	.7459018
14-2	.9431636	26-2	.8617926
14-3	1.1946742	26-3	1.066452
14-4	1.128097	26-4	1.0171374
14-5	1.145358	26-5	.7459018
14-6	1.096042	26-6	.8617926
14-7	.8124768	27-1	.7459018
14-8	.9431636	27-2	.8617926
15-1	.8124768	27-3	1.115768
15-2	.9431636	27-4	1.041795
15-3	1.1946742	27-5	1.066452
15-4	1.128097	27-6	1.0171374
15-5	.8124768	27-7	.7459018
15-6	.9431636	27-8	.8617926
16-1	.8124768	19-1	.7459018
16-2	.9431636	19-2	.8617926
16-3	1.1946742	19-3	1.115768
16-4	1.128097	19-4	1.041795
16-5	.8124768	19-5	.7459018
16-6	.9431636	19-6	.8617926

TOTAL

100.000000

Property Book County Clerk's Office

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