(1)

The grantor ....

of the Village

in the State of Illinois

court of Cook County, State of Illinois

Address of Property: Unit 4E

110 South Dunton Stree

SEE LEGAL DESCRIPTION ATTACHED HERETC AND MADE A PART HEREOF:

Arlington Heights, Illinois 60005

Permanent Real Estate Tax Number: 03-32-101-042-1024

, to wit:

"THIS INSTRUMENT WAS PREPARED BY" ROBERT F. MEERSMAN 16 W. NORTHWEST HWY. MT. PROSPECT, ILL. 60056

This document is exempt from the provisions of the Illinois Real Estate Transfer Act (court

Dated	this10	ith	day of.	Octabe	ar,	19.85
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MOUNT PROSPECT STATE BANK as Executor of the Friedol C. Crandall, Deceased

Assistant Georgiany

68591/15 \$ 200 should not

	UNOFFICIAL COPY
GEORGE E. COLE® LEGAL FORMS	Executor's Deed
85280847	3Z-SB-* # #8T##
99 25 91 9	HALBA # A # 485-28  THILLI THAN 2687 LL/13/89  DEPT-01 RECORDING  THILLI THAN 2687 LL/13/89
	personally known to me to be the same persons, whose name_aresubscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _t heysigned, sealed and delivered the said instrument at _theirfree and voluntary act as such executor, for the uses and purposes therein set forth.  GIVEN under my hand and official seal, this _leth _day of _October, 19 85
	of the will of Friedel C. Crandell. , deceased,
State Bank	Trust Officer, and Joanne Tarara , Assistant Secretary of Mt. Prospect
• au	a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul M. Green
	the undersigned
	COUNTY OF COOK
	SIATE OF ILLINOIS

Office

## UNOFFICIAL COPY 8 5 2 3 0 3 4 7

## LEGAL DESCRIPTION

UNIT 4-E, AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER TOGETHER REFERRED TO AS 'PARCEL'):

## PARCEL I:

LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

## PARCEL II:

THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST TO CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 39135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCU-MENT NUMBER 21,663,600, REGISTERTO IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER LR 2,586,499, TOGETHER WITH AN UNDIVIDED 2.9 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNLES THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS); ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER P-36 AS DEFINED AND DELIMFATED IN SAID DECLARATION AND SURVEYS), IN COOK COUNTY, ILLIANOIS.