

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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85280373

Know all Men by these Presents, that the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
PEDRO ZARAGOZA AND RINAIL ZARAGOZA HIS WIFE AND
LINDA ZARAGOZA, A SPINSTER
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2nd day of August, A. D. 1980, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 25578081, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 21 in Paul Viezer's Subdivision of the East 140.77 feet of Blocks 6 and 7 in Reid's Subdivision of the West 1/2 of the South East 1/4 of Section 27, Township 32 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 3000-02 S. Kildare, Chicago, Illinois.

PERMANENT PROPERTY #16-27-425-019-046

This instrument was prepared by Maurcen Uldrych, 3960 W. 26th St., Chgo.

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 31st day of October, A. D. 1985

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *John D. Heinen* Vice-President

Attest: *Walter L. ...* Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

PERMANENT INDEX NO.

I, *Maurcen Uldrych*, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that *John D. Heinen* personally known to me to be the Vice-President of the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and *Do Latres, L. Pakala*, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument of writing as Vice-President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31st day of October, A. D. 1985

Maurcen Uldrych
NOTARY PUBLIC

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