·	NI			$\mathbf{I} \wedge 0$	7/	DV		
THIS INDENTURE, Made this	\mathbf{V}	dayof	C		7	N/D. 19	85	between

LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated. Let day of June 1984, and known as Trust

Number 108140 , party of the first part, and James R. Gumz

.)	• .	part y of the second part.	
L PP19 add/222/ (Address of Grantee(s):	302 College Crossing	COOK CO. NO. OH	C
	9 (9) 1 (9) (9) (9) (9) (9) (9) (9) (9) (9) (9) (9) (9) (9) (9) (9) (9) (9)	2 6 8 1 3	
	Rolling Mendows, IL		

WITNESSETH, that said party of the first part, in consideration of the sum of

considerations in hand poid, does hereby grant, sell and convey unto said party of the se

part, the following described real estate, situated in Cook

County, Illinois, to

3

See legal attached bareto and made a part hereto

1300

02-34-101-019-0000

together with the tenements and appurtenances thereware belonging.

TO HAVE AND TO HOLD the same unto said part . of the second part as aforesaid to the proper use, benefit and behoof of said part y . of the second part forever.

Subject To: General Real Estate Taxes for 1984 and subsequent years and conditions and restrictions of record.

SOUN COUNTY ILLINOIS

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This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

ATTEST:

LaSalle National Bank

as Trustee as aforesaid,

Assistant Secretary

Assistant Vice President

This instrument was prepared by:

James A. Clark

La Salle National Bank Real Estate Trust Department 135 S. La Salle Street Chicago, Illinois 60690

JAC: kab

UNOFFICIAL COPY

			•
STATE OF ILLINOIS COUNTY OF COOK	ss:		
Kathy Pacan	,		
* April 100 100 100 100 100 100 100 100 100 10	• • • • • • • • • • • • • • • • • • • •	a Notary Pub	lic in and for said County,
in the State aforesaid, DC	HEREBY CERT	TIFY that JAMES A. CLARK	***************************************
Assistant Vice President of	or la salle na	TIONAL BANK, and Eita Sliam	WeJto y
		nown to me to be the same personers of the same personers and the same personers are the same personers.	
spectively, appeared befo	ore me this day	in person and acknowledged that	they signed and delivered
		untary act, and as the free and volu I said Assistant Secretary did also th	
		of said Bank did affix said corporation, and as the free and voluntary ac	
and purposes therein set f	orth.		
GIVEN under sity hu	and and Notarial	Seal this 2nd day or langua	£5, A. D. 1985
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RUSTEE'S DE Address of Property		F	Alle National B; 135 South La Salle Street 11CAGO, ILLINOIS 6069
Box No.	e		G N Sout AGO
Box No. TRUSTEE'S DEE	Actional National Trustee		ASalle National Bank 135 South La Salle Street CHICAGO, ILLINOIS 60690
3	No.		LaSal 135 CHIC 28-A AP (6724)
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8028-A AP (6-74)

COLLEGE HILL II

UNIT NUMBER 10-3 IN THE TOWNHOMES OF COLLEGE HILL II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 AND 3 IN COLLEGE HILL II SUBDIVISION OF PART OF THE NORTH'WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27398605 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIR.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND FESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

85 281 721

COLLEGE HILL II

UNIT NUMBER 10-3 IN THE TOWNHOMES OF COLLEGE HILL II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2/AND 3 IN COLLEGE HILL II SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER THE STAR CONTRACTOR OFFICE 27398606 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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