## - UNOFFICIAL COPY 388281833

## And Release of Mortgage

5211-005948-02 87-09-58-03781

Loan No. ..

THE FEDERATION OF SAVINGS INSTITUTIONS, INC.

2138 South 61st Court - Cicero, Illinois 60650

UNITED SAVINGS OF AMERICA F/K/A UNITED SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CHARLES GILMORE AND JEAN GILMORE, HIS WIFE

of the County of right, litle, inter		COOK mand whatsoever		Illinois red in, through o	r by a certain Mortu	, all the uge dated the
28th d	lay of Decem	ber	، ۸.D. ۱	9 70 , and	recorded in the Recor	der's Office of
	C	OOK County, it	the State of T	llinois		, in book
C	of records, on pag	te .	, as Document No.	21 367 148	, and a certa	in Assignment
of Rents dated th	ie 28±h	day of Decem	ber	. 19 70	, and recorded in	the Recorder's
Office of book described, as foll	of recessor, w	COOK in page	•	tate of LLLInoi nt No. 21 367 1		, in remises therein
Lot 24 in Bl	ock 48 in Ro incipal Meri	gole Park in dian in Cook	Section 31, To County, Illino	wnship 41 Nor ds.	rth, Range 14, E	last of
PROPERTY: 1	952 West Mor	se Avenue, (h	Jengo, Illinoi	.8		C*
PERMANENT IN	DEX NO.: 11	-31-214-032	685.0			85281833
situated in the State of TILL appertaining. IN TESTIMONY			gether with all the		I privileges thereunto eto affixed, and has ca	and belonging or
to be signed to ti	hese presents by	its Exec. Vic	@ President, and i	ittested by its	Assistant	Secretary, this
15th	day of	October		A.D., 19 85—		
ATTEST	,				· ( )	
1.1		·1				was a superior to the second
	bed wal	Galous	11y		lew-net	<u> </u>
	Assist	ant Secretar	الاستان المستان	executive	Vice C Presi	dent
	Illinois	88.	Mary	E. Edler	the undersigne i, u	Notary Public
COUNTY OF	Cook	)	-		Cv	
in and for said C	ounty, in the Su	ite aforesaid, DO	HEREBY CERTIF	Y THAT Melv	in G. Thomas	
personally known	n to me to be the	Exec. Vice	President of SAVINGS OF A	MERICA		
instrument, appea said instrument a pursuant to auth	corporation, and ared before me th as such officers o ority, given by th	is day in person an if said corporation is Board of Direct	to me to be the sam d severally acknowle and caused the cor	e persons whose na edged that as such o porate seal of said on as their free an	to be the Assista imes are subscribed to flicers, they signed and l corporation to be at d voluntary act, and a	the foregoing delivered the Tixed thereto,
OWNER, TI BE FILED	PROTECTION OF THE WITH THE	orint Seat this ON OF THE SE SHOULD RECORDER REGISTRAR	THIS IN	Mary o	AS PREPARED	19 85

OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF

TRUST WAS FILED.

## **UNOFFICIAL COPY**

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13.00

Property of Cook County Clerk's Office 1300 E

