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Form 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

83-9314 sk

THE	TALMAN	HOME	FEDE	RAL	SAVINGS	AND
LOAN	ASSOCI	MOITA	OF	ILL:	ENOIS	

Plaintiff

Defendants

VS.

FLYOD E. SWANIGAN, ET AL.,

85281050

83CH 10908

CERTIFICATE OF SALE

	0,	C1.1V111 1C1V	113 (7) 17/11/16		
				ince with the terms	
entered in the above	re cause, offered at	public sale the rea	al estate and premis	es hereinafter describ	sed, to the highes
bidder, on the	22nd	day of	ctober	. 19 _85	. in Room 704
Richard J. Daley C said judgment and l		ob County, Illino	is. Said sale was h	ield pursumit to noti	ce as required by
				ombinations less that and premises here:	
masse; whereupon,	Talman Home	Federal Savi	ngs and Loan .	Association of	Illinois
offered and bid the	refor the sum of T	ITRIY SEVEN THOU	esed etgili hundi	TED VIND 00/100	Dollar
37,800.00		his being the highes	at and best bid at sai	d sale, I thereupon si	truck off and sale
the whole of said p			· ·		THE STATE OF THE S

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

Lot 3 in Block 7 in George Schoenberger's Subdivision of the West 3/4 of the North 40 rods of the South East 1/4 of Section 14, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 3407 West Flournoy, Chicago, Illinois.

16-14-405-019 RP. P.I.N.

Unless said real estate and premises are redeemed in the manner and within the time provided by law. then the purchaser herein named, his heirs or his legal representative or assigns, will be cutified to a deed for said

real estate and premises on April 23, 19 86, upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at Chicago, Illinois, this date:

RICHARD J. ELROD

Sheriff of Cook County, Illinois

By: Parceles - P. Wafe' Deputy Sheriff

UNOFFICIAL COPY

(all is believed)

DEPT-01 RECORDING
T#1111 TRAN 2704 11/13/85 14:55:00
#A222 # A *-85-281050

Property of County Clerk's Office

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CENTIFICATE NO.	en i en
SHEBIFF OF COOK	COUNTY
BOX #5	