

UNOFFICIAL COPY

Full Satisfaction 2 4 3

85281243

And Release of Mortgage

Loan No. 11-002626-7

NILES FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America and the State of Illinois.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Thomas F. Fugiel and Barbara L. Fugiel, his wife.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5th day of July, A.D. 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, of record on page [blank], as document No. 25 056 253, and a certain Assignment of Mortg dated the [blank] day of [blank], 19[blank], and recorded in the Recorder's Office of [blank] County, in the State of [blank], in book [blank] of records on page [blank], as document No. [blank], to the premises therein described, as follows: Lot 53 in Berkley Ridge Subdivision of part of Lot 8 in George Kirchoff Estate Subdivision of parts of Sections 12 and 13, Township 42 North, Range 10 East of the Third Principal Meridian, and Sections 7 and 18, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

03-18-115-009 K

situated in the City of Arlington Heights, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this

17th day of October, A.D. 19 85.

ATTEST:

LaVarro M. Sampson Assistant Secretary

Harold E. Ulmer President

STATE OF Illinois } I, Margaret J. Runnberg, the undersigned, a Notary Public COUNTY OF Cook }

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Harold E. Ulmer

personally known to me to be the President of NILES FEDERAL SAVINGS AND LOAN ASSOCIATION A Corporation of the United States of America a corporation, and LaVarro M. Sampson personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of October, A.D. 19 85

THIS INSTRUMENT WAS PREPARED BY:

Margaret J. Runnberg Notary Public

F. Zottl Niles Federal Savings and Loan Association 7077 West Dempster Street Niles, Illinois 60648

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#3333 TRAN 0850 11/13/85 16:09:00
#1039 # C * - 85 - 281243

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Return to
NATIONAL TITLE CO.
1368 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062



11.25