EFFICIAL COPY

85282493

THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE

Loan No. 620236-5

KNOW ALL MEN BY THESE PRESENTS That

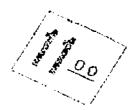
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Peter T Cheung & Crystal S Cheung, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24 050 355 to the premises therein Registrar's office of described to-wit:

Lot 7 blk 4 Winston Grove sec 22 N, being a sub in parts of secs 25 & 36, T 41 N, R 10, E of the 3rd P.M., in Cook Co., II acc to plat thereof rec in the Recorders Office of Cosk Co., II., on 10-12-76 as Doc #23688769, in Cook Co., IL.

TAX ID # 0736;0600700000 F.
PROPERTY 1626 Minnesota Elk Grove, II 60007



88-282-58 ₩ # GS9W **- *** T#1111 THAN 2955 11/14/85 12:26:00 00'TT\$ DEPT-01 RECORDING



Said Assi ciation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this Nov 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION ÓF ILLINOIS

Assistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CFRTFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorizer officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in curson and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT	WAS PREPARED	9
W 4 4 4 4 4 4		

TALMAN HOME MORTGAGE CORPORATION 4242 N. MARLEM AVE.

Мороньс NAME AND ADDRESS 66634

Recorder's Box No. .

ल्यां क्रिक् William Fuchs

8936 Kenilworth Dr

Burke, Kirginia 22015 Sufe Lellepina Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX #154

UNOFFICIAL COPY

Property of Cook County Clerk's Office