

UNOFFICIAL COPY

BLANKET ASSIGNMENT
COOK COUNTY
ASSIGNMENT OF MORTGAGES

85283858

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FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell, assign, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 27th day of SEPTEMBER, 1985.

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: *Janet M. Foltman*
Janet M. Foltman, Asst. Vice Pres.

ATTEST:

Marie Cummings
Marie Cummings, Asst. Secretary

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 27th day of SEPTEMBER 1985.

(SEAL)

Wanda Novak
Notary Public
WANDA NOVAK

My Commission expires 2-18-87

This Instrument Prepared by:

Peter E. Gutzmer, Esq.
The Talman Home Federal Savings
and Loan Association of Illinois
30 West Monroe Street
Chicago, Illinois 60603
(312) 922-9775

TALMANHOME

Talman Home Federal
Savings and Loan Association

Norridge Office
4242 North Harlem
Norridge, Illinois 60634



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REV. 15-65 37002 - 65263358 - A - 100

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Property of Clerk's Office
19-11-327-013
4900

JUL 15 1966

NO 1572300

(Space Above This Line For Recording Date)

MORTGAGE

203008-0

THIS MORTGAGE ("Security Instrument") is given on AUGUST 16 19 65 The mortgagor is **FEDERICO TORRES AND FRANCISCA TORRES, HUSBAND AND WIFE, AND GERARDO TORRES, BACHELOR**

("Borrower") This Security Instrument is given to **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** which is organized and existing under the laws of **THE UNITED STATES OF AMERICA** and whose address is **4242 NORTH HARLEM NORRIDGE, ILLINOIS 60631** ("Lender")

Borrower does Lender the principal sum of **FORTY FOUR THOUSAND AND NO/100---**

Dollars (\$ **44,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note") which provides for monthly payments with the full debt, if not paid earlier, due and payable on **SEPTEMBER 1, 2000**. This Security Instrument waives to Lender (a) the payment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note for this purpose. Borrower does hereby mortgage, grant and convey to Lender the following described property

located in **COOK** County, Illinois
LOT 27 IN BLOCK 16 IN COLE AND MC KINNON'S 33RD STREET AND KEDEE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-11-327-013

which has the address of **6241 SOUTH WHIPPLE STREET CHICAGO**
Illinois **60629** ("Property Address")

together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, utility, mineral, oil and gas rights and profits, water rights and tidal, and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims, not demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT contains conditions, covenants and agreements for the protection of the Lender, consistent with

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