# )P<sub>3</sub>Y 9 85283967

### And Release of Mortgage

				1.6	oan No. 5-46	536-11	-
		ND LOAN ASSOCIA	ATION	Pé	arcel I on 1	Higgins Road	
a corporation existin	ig under the laws o	f the Sta	ite of Illinois	R	osemont, Il	linois	
of all the notes the CONVEY, RELEAS	reby secured, and c SE and QUIT CLAG		r, the receipt wh	ercof is hereby at	:knowledged, do	es hereby REMISE,	1
laSalle Nation also known as		hicago as Truste	e undet Tru	st Agreemeni	t dated Deco	ember 4, 1962	
of the County of	Cook	and S id whatsoever it may	tate of Tinve acquired	Illinois in, through or	by a certain 8	all the , lartgage dated the	
8th day	of July		, A	D. 19 63 , and a	recorded in the F	Recorder's Office of	ſ
Cool	<b>C</b>	County, in the State	of T	llinois		, in book	
of re	cords, on page	, as does	ment No. 1888	7016 7571	, and a	certain Assignment	
of Rents dated the	3212 day	of July		, 1963	, and recorde	ed in the Recorder's	
Office of	Cook	County,	in the State of	Illino	ois	, in	
book described, as follow	of records, on page	, as	document No.	18887017	, to t	he premises therein	
PARCEL (I)	, to wit.	Ox					
That part of the Third Principal said Southwest ( quarter) the North, Range 12 North of the East 210.81 feet; the feet; thence Southe South line ( quarter a distant	Meridian desiquarter which ortheast corne, East of the st line of the ence West at lith at right of said South	eribed as follow is 510 rie: Weser of the leathward Principal e said Northwest right angles to angles to the languest quarter; the said warter; the control of the said warter; the said warter warter warter; the said warter; the said warter w	s: Beginni t of (measurest faction Meridian; fractional ine last de st describe herce East	ng at a point of the standard on the standard of the course a course a calong the Scalong	nt in the South line of Section of parallel of Seciton 4, rse a distartistance of both line of	outh line of of said South 4, Township 40 with the exter a distance of nce of 55.79 213.17 feet of f said Southwellinois.	the west O nsion f to
PIN # 09-33-311 09-33-311	وم 037-0000 -037-0000	- Artist py and suppression colors (hotels the	ાના પ્રમાણા લાજ ન્સ્	arterm nerelo"Al		used its name to be	<b> </b>
signed to these prese	ents by its Senior	c Vice President	ent, and attested	l by its		Secretary, this	
12th day o	n Novemb	per	A.D., 19	85.			
ATTEST:	N	ORTHWESTERN SAY	INGS AND L	OAN ASSOCIA	NCIV		<b>C</b>
				Que			8528396°
	91197.2	Secretary	. BySe	nior Vice		President	άğ
STATE OF I	llinois	}			C		39
COUNTY OF C	ook	**. } 1, Jo	sephine Val	enti	the undersign	ed, a Natary Public	67
in and for said Coun	ity, in the State afo	resaid, DO HEREBY C	ERTIFY THAT	James L. Bu	ısch		
personally known to		nior Vice Presiden					
instrument, appeare said instrument as	Gary M. Smogorporation, and per d before me this d such officers of s ity, given by the I	sonally known to me t ay in person and severa aid corporation and ca Board of Directors of a	personally to be the same p ally acknowledge ased the corpor	known to me to ersons whose nared that as such of acte seal of said	be the nes are subscribe ficers, they signe corporation to l	d and delivered the be-affixed thereto,	

GIVEN under my hand and Notarial Seal this THIS INSTRUMENT WAS PREPARED BY:

Roberta Kozak 2300 N. Western Ave. Chicago, Il. 60647

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

day of

November

12th

, A.D. 19 85

## **UNOFFICIAL COPY**

Property of Colons Clerk's Office

## And Release of Mortgage Fall Satisfaction 8 3 9 9 8 5283967

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### NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

State of Illinois

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นอ	ប្រពន្ធ្រា	ល១ ១ម្	յ թաւ գ	ьau	ดเวนอน	H 40	Daniered eg	s Ploriga	մե դրո	Lounce	s -seaupająapu	րակլ յո	juou	ихи	Iaդրյա	o uc	itimabi	cous	այթւ	њ 10	į

LaSalle Wational Bank of Chicago as Trustee under Trust Agreement dated December 4, 1962

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joliving ban sooma	այ գրշահիուգու	ं स्वरित्सक्त अस्स			stoutili	alt ni bəhndi State Ət Appertalalıng M. TRSTIMO!
	A: -			Ports		
	ereto affized, and brivile; secondized, and included the control of the control o	all the appurtenances and priviles and the state of the seal to be hereto affized, and the seal to be the seal of said corporate seal of said corporate seal of said corporate seal of said corporate seal of said corporation as their free and voluntarion and their free and voluntarion as their free and volu	Topic dies corpe and act send to be diereco affixed, and bresident, and act send to be diereco affixed, and send to be diereco affixed, and sidentes and send of said corporation as the remark of said corporation as the same to be the same persons whose names are a severally asknowledged that as such officers, the same persons whose names are a severally asknowledged that as such officers, the same persons whose names are a severally asknowledged that as such officers, the same corporation as their free and voluntary and purposes therein set forth.	intion has caused its corporation and attract, and attract, and attract, and attract at the item of the corporation and attract at the item of the corporation and severally assumed the corporate seal of said corporation and saverally assumed the corporate seal of said corporation and saverally assumed the corporate seal of said corporation and saverally assumed the corporate seal of said corporation and saverally assumed the corporation and saverally assumed that as such officers, the corporation and saverally assumed that as such officers, the corporation and saverally assumed that as such officers, the corporation and saverally assumed that as such of said corporation as the saverally assumed voluntary.	the said corporation has caused its corporation be hereto affixed, and Serricor Vice  NORTHWESTERN SAVINGS AND LOAN ASSOCIATION  State aloresaid, DO HERERY CERTIFY THAT James L. Busch and Shogolski.  MORTHWESTERN SAVINGS AND LOAN ASSOCIATION and personally known to me to be the anne personally known to me to be the same personal day in person and severally asknown to me to be the same personal day in person and severally asknowledged that as such of the same to be the same personal day in person and severally asknowledged that as such of the oriporation and corporation and corporation.	Paracella Description in the Schick of President of the with all the appurtenances and privileg the solution of the solution o

For the protection of the owner, this release shall be filed with the recorder of deeds in whose

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adobary (1774). UNOFFICIAL COPY GENETIAM OUT EDINO

THE INSTROMENT WAS PREPARED BY:

Roberta Kozak 2300 M, Western Ave, Chicago, II. 60647

## **UNOFFICIAL COPY**

Property of Cook County Chart's Office DEPT-01 RECORDING TH1111 TRAN 3189 11/15/85 10:18:00 #5074 # A #-85-283967

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