

UNOFFICIAL COPY

Full Satisfaction

3 3 9

85283967

And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

Loan No. 5-4636-11
Parcel I on Higgins Road
Rosemont, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LaSalle National Bank of Chicago as Trustee under Trust Agreement dated December 4, 1962 also known as Trust #30468 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8th day of July, A.D. 19 63, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 18887016 and a certain Assignment 18917571

of Rents dated the 21st day of July, 1963, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 18887017, to the premises therein described, as follows, to-wit:

PARCEL (I)

That part of the Southwest quarter of Section 33, Township 41 North, Range 12, East of the Third Principal Meridian described as follows: Beginning at a point in the South line of the said Southwest quarter which is 510 feet West of (measured on the South line of said Southwest quarter) the Northeast corner of the Northwest fractional quarter of Section 4, Township 40 North, Range 12, East of the Third Principal Meridian; thence North parallel with the extension North of the East line of the said Northwest fractional quarter of Section 4, a distance of 210.81 feet; thence West at right angles to the last described course a distance of 55.79 feet; thence South at right angles to the last described course a distance of 213.17 feet to the South line of said Southwest quarter; thence East along the South line of said Southwest quarter a distance of 55.84 feet to the place of beginning, in Cook County, Illinois.

85283967

PIN # 09-33-311-037-0000
09-33-311-037-0000 P

signed to these presents by its Senior Vice President, and attested by its Secretary, this

12th day of November, A.D. 19 85.

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Gary M. Snogolski
Secretary

By James L. Busch
Senior Vice President

STATE OF Illinois

COUNTY OF Cook

ss. } I, Josephine Valenti, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Senior Vice President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation, and Gary M. Snogolski, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of November, A.D. 19 85

THIS INSTRUMENT WAS PREPARED BY:

Roberta Kozak
2300 N. Western Ave. Chicago, IL. 60647

Josephine Valenti
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

85283967

UNOFFICIAL COPY

85283967

Property of Cook County Clerk's Office

DEPT-01 RECORDING 416.00  
THILLI TRAN 3189 11/15/85 10:18:00  
#5074 # 2 \* -85-283967

**Full Satisfaction**

**And Release of Mortgage**

Loan No. 5-4636-11

Parcel 1 on Higgins Road

Rosemont, Illinois

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the

State of Illinois

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LaSalle National Bank of Chicago as Trustee under Trust Agreement dated December 4, 1962

situated in the Village of Rosemont of Cook County of Illinois

appertaining,

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be

signed to these presents by its Senior Vice President, and attested by its Secretary, this

12th day of

November

A.D., 1985

ATTEST:

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

*Gary M. Smogolski*  
Secretary

*James L. Busch*  
Senior Vice President

STATE OF Illinois }  
COUNTY OF Cook }  
I, Josephine Valenti, Notary Public

a corporation, and Gary M. Smogolski, personally known to me to be the Secretary of said corporation, and personally known to me to be the instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation and caused the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of November, A.D., 1985

THIS INSTRUMENT WAS PREPARED BY:

Robert Kozak

2300 N. Western Ave., Chicago, IL, 60647

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

**UNOFFICIAL COPY**

85283967

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1600

DEPT-01 RECORDING  
TH1111 TRAN 3189 11/15/85 10:16:00 \$16.00  
#5074 #A \*-85-283967

85283967