

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, That the

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COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

HOWARD M. TEEPLE AND GLADYS B. TEEPLE, HIS WIFE -----

of the County of COOK - _____ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th day of MARCH, A.D. 1966, and recorded in the Recorder's office of _____ COOK - County, in the state of Illinois, in Book _____ of Records, on page _____, as Document No. 19 762 011, to the premises therein described, situated in the County of _____

COOK, state of Illinois, as follows to wit:

DEPT-01 RECORDING \$11.25
#1111 TRAM 3125 11/14/85 16:29:00
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LEGAL DESCRIPTION

UNIT NO. 6-B as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): Lots 13 and 14 in block 10 in White's Addition to Evanston in the North half (1/2) of the North half (1/2) of the Southeast quarter (1/4) of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by Main-Judson Corporation, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 19597196; together with an undivided 5.318 per cent interest in said Development Parcel, (excepting from said Development Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

* * * * *

Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Mary Winstanley
Notary Public

This Document Prepared by LARRY R. SCHIMMEL, SR.V.P.
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
2720 W. Devon Ave., CHICAGO, ILL. 60659

11 00 MAR 1966

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UNOFFICIAL COPY

Property of Cook County Clerk's Office



Made to:
Howard Keyser
400 Main
Evanston, IL 60202

MAIL TO:

~~COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION~~

~~2720 W. Devon Avenue~~

~~Chicago, Illinois 60659~~

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