

UNOFFICIAL COPY
**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

7067125 f

13.00

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the CHICAGOLAND FEDERAL SAVINGS F/K/A CHICAGO SAVINGS AND LOAN ASSOCIATION N/K/A GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSN. of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 2ND day of OCTOBER, 19 81, made and executed by BEVERLY BANK, A BANKING ASSOCIATION, TRUST #8-4289, DATED 4/26/73 of the CITY of CHICAGO COOK County, Illinois to the GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on the 14TH day of OCTOBER, 19 81, said mortgage being recorded (registered) in Book 26 026 765, Page 26 026 765, as Document No. 26 026 765 covering premises therein described, is together with the Note accompanying said Mortgage, paid, satisfied, released and discharged ONLY as to a portion of the premises covered by said Mortgage, described as:

RE-RECORDED #26 134 433, ASSIGNMENT OF RENTS #26 026 765, RE-RECORDED #26 134 434

LOT 184 IN MILL CREEK, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED

23-33-207-005 RE
15020 Parkside Dr.

85 283 314

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

WITNESS the hand of John W. Evans and the attestation of James O'Malley vice President and Secretary, respectively, of said GreatAmerica Federal Savings and Loan

who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this 30 day of August, 19 85.

CHICAGOLAND FEDERAL SAVINGS F/K/A
CHICAGO SAVINGS AND LOAN ASSOCIATION N/K/A
GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSN

By [Signature]
VICE President

ATTEST:

[Signature]
Secretary

STATE OF ILLINOIS
COUNTY OF COOK

UNOFFICIAL COPY

I, Ida M. Coleman, a Notary Public in and for the
said County and State, do hereby certify that John W. Evans
and James O'Malley, known to me to be the
Vice President and Secretary, respectively,
of Great American Federal Savings and Loan
whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that
they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses
and purposes therein set forth.

Given under my hand and notarial seal this 30 day of August, 19 85.

Ida M. Coleman
Notary Public

THIS DOCUMENT WAS PREPARED
BY James R. O'Malley
For Great American Federal Savings and Loan Association
1001 Lake Street, Oak Park, Illinois 60301

Property of Cook County Clerk's Office

NOV 15 AM 10:00 85283314

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Mail
James O'Connell
5251 W. 147th St
Oak Forest, Ill

Box 333 BOX 333 - 17A