

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That Nile Savings and Loan Association for good and valuable consideration to it in hand paid by Simmons First National Bank of Pine Bluff receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Simmons First National Bank of Pine Bluff and unto its successors and assigns forever, the following to wit: John E. Trager and Patricia A. Trager, his wife,

Lot 12 in Block 19 in Berkley Square Unit 6, a Subdivision in the North East quarter of the North East quarter of Section 18, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded August 16, 1967 as document 20231041, in Cook County, Illinois.

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#03-18-212-012-0006 90.

Property has the address of 2602 North Chestnut, Arlington Heights, Illinois 60004.

Document #24-543-195 PNTI#NC118851 Deerfield

Also, the rate and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto said NILES SAVINGS and LOAN ASSOCIATION and unto its successors and assigns forever.

EXECUTED this 29th day of October, 1985.

ATTEST:

Karen Gembala
KAREN GEMBALA

Margaret J. Runnberg
MARGARET J. RUNNBERG-Vice President
Mortgage Department

NOTARY PUBLIC ILLINOIS

NOV 15 PM 12:46

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ACKNOWLEDGEMENT

STATE OF ILLINOIS)

COUNTY OF COOK)

On this 29th day of October, 1985, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named Margaret J. Runnberg and Karen Gembala to me personally known, who stated that they were the Vice President and Secretary respectfully of NILES FEDERAL SAVINGS & LOAN ASSN. and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said NILES FEDERAL SAVINGS & LOAN ASSN. and further stated and acknowledge that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal this 29th day of October, 1985.

Louise R. Eultman
Notary Public Louise R. Eultman

My commission Expires:

November 2, 1988

County of Residence:

Cook

Prepared by

RETURN TO: Box 15

Simmons First Mortgage Company

P.O. Box 8701

8114 Cantrell-Suite # 2 KSSN Bldg.

Little Rock, AR 72207

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751953

85 284 508

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Property of Cook County Clerk's Office

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