

UNOFFICIAL COPY

Loan #2529

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That Niles Savings and Loan Association for good and valuable consideration to it in hand paid by Simmons First National Bank of Pine Bluff receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Simmons First National Bank of Pine Bluff and unto its successors and assigns forever, the following to wit: Donald G. Post and Jessalyn N. Post, his wife,

Lot 171 in Whytecliff at Palatine, being a subdivision in the Northwest 1/4 of the Southeast 1/4 and the Northeast 1/4 of the Southwest 1/4 of Section 21, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

02-21-310-009-0000

11.00

Property has the address of 516 South Whitehall Drive, Palatine, Illinois 60067

Document #24-235-237 PNPI#A115604

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto said NILES SAVINGS and LOAN ASSOCIATION and unto its successors and assigns forever.

EXECUTED this 29th day of October, 1985.

Margaret J. Runnberg
MARGARET J. RUNNBERG - Vice President -
Mortgage Department

ATTEST:

Karen Gembala
KAREN GEMBALA

COOK COUNTY, ILLINOIS
ACKNOWLEDGEMENT

STATE OF ILLINOIS)
COUNTY OF COOK)

NOV 15 PM 12:47

85284518

On this 29th day of October, 1985, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named Margaret J. Runnberg and Karen Gembala to me personally known, who stated that they were the Vice President and Secretary respectfully of NILES FEDERAL SAVINGS & LOAN ASSN. and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said NILES FEDERAL SAVINGS & LOAN ASSN. and further stated and acknowledge that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 29th day of October, 1985.

Louise R. Bultman
Notary Public Louise R. Bultman

My commission Expires:

November 2, 1988

County of Residence:

Cook

RETURN TO: Box 15

Simmons First Mortgage Company
P.O. Box 8701
8114 Cantrell-Suite # 2 KSSN Bldg.
Little Rock, AR 72207

751953
17 8 39

85 284 518

UNOFFICIAL COPY

Property of Cook County Clerk's Office

82 594 213

81080546

