

UNOFFICIAL COPY

Loan # 2513

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That Niles Savings and Loan Association for good and valuable consideration to it in hand paid by Simmons First National Bank of Pine Bluff receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Simmons First National Bank of Pine Bluff and unto its successors and assigns forever, the following to wit: Gerald R. Birkenheier and Suzanne E. Birkenheier, his wife,

Lot 3 in Tenth Addition to Mills Park Estates being Mills and Sons Subdivision in Section 18, Township 41 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois

P.J.N. 10-18-120-008-0000 M

11 00

Property has the address of 9309 Sayre, Morton Grove, Illinois 60053

Document # 2-728-536 PNTI# NCL25692 Deerfield

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto said NILES SAVINGS and LOAN ASSOCIATION and unto its successors and assigns forever.

EXECUTED this 29th day of October, 1985.

85 284 531

ATTEST:

Margaret J. Runnberg
MARGARET J. RUNNBERG-Vice President
Mortgage Department

Karen Gembala
KAREN GEMBALA
NOTARY PUBLIC, ILLINOIS

ACKNOWLEDGEMENT NOV 15 PM 12:48 85284531

STATE OF ILLINOIS)
COUNTY OF COOK)

On this 29th day of October, 1985, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named Margaret J. Runnberg and Karen Gembala to me personally known, who stated that they were the Vice President and Secretary respectfully of NILES FEDERAL SAVINGS & LOAN ASSN. and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said NILES FEDERAL SAVINGS & LOAN ASSN. and further stated and acknowledge that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal this 29th day of October, 1985.

Louise R. Bultman
Notary Public Louise R. Bultman

My commission Expires:

November 2, 1988

County of Residence:

Cook

Prepared by [unclear]

RETURN TO: Box 15
Simmons First Mortgage Company
P.O. Box 8701
8114 Cantrell-Suite # 2 KSSN Bldg.
Little Rock, AR 72207

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