

Box 404

UNOFFICIAL COPY

12.00

PARTIAL RELEASE

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Marquette National Bank, a National Banking Association, as trustee under trust agreement dated March 17, 1983 and known as trust number 10446 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7th day of June, A. D. 1983, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 26-61-198, and a certain Assignment of Rents bearing date the day of, A. D. 19 and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Property Address: 11011 Theresa Circle Palos Hills, Illinois

Permanent Tax No. 23-14-400-071-0000 23-14-302-003-0000

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 7th day of November, A. D. 1985

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Mary A. McNally, Asst. Vice President Attest: Mary E. Cszaz, Asst. Secretary

STATE OF ILLINOIS) COUNTY OF COOK) SS.

I, Cynthia Beilke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary A. McNally, personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Mary E. Cszaz, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7th day of November, A. D. 1985

Cynthia Beilke NOTARY PUBLIC

Box 404

(THIS INSTRUMENT WAS PREPARED BY) ... ASSOCIATION ... CHICAGO, ILLINOIS 60629

05 284 551

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

BOX 464

"FOR THE PROTECTION OF THE OWNER,
THIS INSTRUMENT IS FILED WITH
THE RECORDS OF SAID COUNTY IN WHOLE
OR IN PART FOR THE PURPOSE OF
TRUST WAS FILED."

TO

THAT PART OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP
37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF SECTION 14; THENCE
EASTERLY ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SECTION 14 A DISTANCE
OF 24.52 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH
LINE OF SAID SOUTHEAST QUARTER OF SECTION 14 A DISTANCE OF 399.10 FEET TO A POINT
OF BEGINNING; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT
OF 47°59'41" WITH THE NORTHERLY EXTENSION OF THE LAST DESCRIBED COURSE A DISTANCE
OF 107.00 FEET TO A POINT; THENCE NORTHEASTERLY AT A RIGHT ANGLE TO THE LAST
DESCRIBED COURSE A DISTANCE OF 71.00 FEET TO A POINT; THENCE SOUTHWESTERLY AT
A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 107.00 FEET TO A POINT;
THENCE SOUTHEASTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE
OF 71.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND
CONTAINING 0.174 ACRES THEREIN.

19882551

NOV 15 PM 12:54

85284551

CLERK OF COUNTY RECORDS

County Clerk's Office

Order No. 7088-9 Mary Kate H. H.

85284551