

WHEN RECORDED

PLEASE MAIL THIS INSTRUMENT TO

UNOFFICIAL COPY

Atlantic Financial Federal S & L
50 Monument Road
Bala Cynwyd, Pennsylvania 19004
Attn. Richard Hazelbarth

8 5 2 8 4 7 0 0



85284700

Order No. _____

Escrow No. _____

Loan No. 502952-0

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ATLANTIC FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION

all beneficial interest under that certain Deed of Trust dated April 26, 1984, executed

by TIMOTHY J. REARDON and SUSAN B. REARDON, his wife, Trustor,

and recorded, as Document No. 27072246, in Book, page

of Official Records in the Office of the County Recorder, COOK

County, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: October 9, 1985

STATE OF CALIFORNIA
COUNTY OF

ss.

Los Angeles

On October 9, 1985
before me, the undersigned, a Notary Public in and for said County and State,

personally appeared Kathleen E. Paulson

known to me to be the Vice President and
Charles Q. Early

known to me to be the Vice President of
the corporation that executed the within instrument, and known to me to be
the persons who executed the within instrument on behalf of the corporation
therein named, and acknowledged to me that such corporation executed the
within instrument pursuant to its by-laws or a resolution of its board of
directors

WITNESS my hand and official seal.
(Seal) Notary Public in and for said County and State

BROOKSIDE SAVINGS AND LOAN ASSOCIATION

By
Kathleen E. Paulson
Vice President

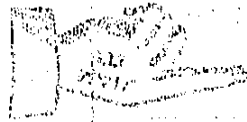
By
Charles Q. Early
Vice President

85284700



UNOFFICIAL COPY

DEFENDERS



PROPERTY OF COOK COUNTY CLERK'S OFFICE

DEFENDERS

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

8 5 2 4 7 0 0

EXHIBIT "A"

UNIT "C" IN BUILDING 5, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): BLOCK 1 IN BARTLETT GREEN 1 UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN H. O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 10435526 AND ALL IN THE SOUTH WEST ¼ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON MARCH 9, 1972 AS DOCUMENT NUMBER 21831855, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

THE ADJUSTABLE RATE RIDER ATTACHED HERETO AND EXECUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

THE CONDOMINIUM RIDER ATTACHED HERETO AND EXECUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

PROPERTY INDEX NUMBERS

06 - 35 - 304 - 041 - 1019

A

SA

BLK

PCL

UNIT

15 NOV 85 1:20

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