

WHEN RECORDED,
PLEASE MAIL THIS INSTRUMENT TO

UNOFFICIAL COPY

Atlantic Financial Federal S & L
50 Monument Road
Bala Cynwyd, Pennsylvania 19004
Attn. Richard Hazelbarth

8 5 2 8 4 7 0 2

Order No. _____

Escrow No. _____

Loan No. 503520-4



85284702

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ATLANTIC FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION

all beneficial interest under that certain Deed of Trust dated April 19, 1984, executed

by ROBERT A. MULDER and JUDITH L. MULDER, his wife, Trustor,

and recorded _____, as Document No. 27069646, in Book _____, page _____

of Official Records in the Office of the County Recorder of COOK

County, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: October 9, 1985

STATE OF CALIFORNIA
COUNTY OF _____

ss.

Los Angeles

On October 9, 1985
before me, the undersigned, a Notary Public in and for said County and State,

personally appeared Kathleen E. Paulson

known to me to be the Vice President and
Charles Q. Early

known to me to be the Vice President of
the corporation that executed the within instrument, and known to me to be
the persons who executed the within instrument on behalf of the corporation
therein named, and acknowledged to me that such corporation executed the
within instrument pursuant to its by-laws or a resolution of its board of
directors.

WITNESS my hand and official seal.
(Seal) Lori L. Kerstein
Notary Public in and for said County and State.

BROOKSIDE SAVINGS AND LOAN ASSOCIATION

By Kathleen E. Paulson

Kathleen E. Paulson
Vice President

By Charles Q. Early

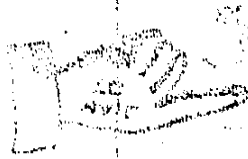
Charles Q. Early
Vice President

85284702



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CONFIDENTIAL



PROPERTY OF COOK COUNTY CLERK'S OFFICE

CONFIDENTIAL

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

EXHIBIT "A"

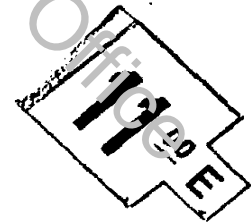
Lot 12 in block 10 in Edgewood Park being a subdivision of section 32, Township 39 North, Range 12 East of the Third Principal Meridian, and section 5, Township 38 North, Range 12 East of the Third Principal Meridian, According to the plat thereof recorded, as document 9053229 in Cook County, Illinois.

PROPERTY INDEX NUMBERS

10-32-413-012-0000
A TN Blk PGL UNIT

NOV 15 1955

NOV-15-55 5 7 1 3 4 • 85281702 • A -- Rec 11.00



-85-284702

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MAY 11 1988

Property of Cook County Clerk's Office

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