

**UNOFFICIAL COPY**  
**ILLINOIS HOUSING DEVELOPMENT AUTHORITY**  
**SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II**  
**1983 SERIES B**

MP-10  
 Revised 11/1/83

**ASSIGNMENT OF MORTGAGE**

**85284778**

KNOW THAT UNITED SAVINGS OF AMERICA a n ILLINOIS  
 CORPORATION with its principal place of business in \_\_\_\_\_

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated NOVEMBER 12, 1985, made by MICHAEL T. CUMMINGS AND KAREN A. CUMMINGS, HIS WIFE to Assignor in the principal sum of FIFTY TWO THOUSAND AND NO/100 Dollars (\$ 52,000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on \_\_\_\_\_, 19 \_\_\_\_\_, as Document No. \_\_\_\_\_, on real estate legally described as follows:

THE SOUTH 16 FEET OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 33 FEET THEREOF IN BLOCK 11 IN H. OVIATT'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-24-216-031  
 COMMONLY KNOWN AS 11304 South Washtenaw  
 Chicago, Ill. 60655

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 12th day of November, 19 85.

ATTEST: (SEAL)

UNITED SAVINGS OF AMERICA

By: Richard Little  
 Title: Ass't Secy.

By: [Signature]  
 Title: Exec. Vice President

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

I, Maria Rosado, a Notary Public in and for the County and State aforesaid, do hereby certify that Melvin G. Thomas and Richard Little, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Exec. Vice Pres. and Ass't Secy. of said CORPORATION, appeared

before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 12th day of November, 19 85

[Signature]  
 Notary Public

(SEAL)

My Commission Expires 11-28-1986  
 This instrument was prepared by: M. ROSADO

85284778

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UNITED SAVINGS OF AMERICA  
8886 North Ashland  
Chicago, IL 60637



85284778

Property of Cook County Clerk's Office



DEPT-01 RECORDING  
TRAN 3338 11/15/85 13:46:00  
#5335 # 2 \* 85-284778

