

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5301 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 646594-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

-85-284982

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 10-22-79 AND KNOWN AS TRUST NUMBER 39829

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25221213 to the premises therein described to-wit: ASSIGNMENT OF RENTS, RECORDED AS DOCUMENT NO. 25221214

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO:

PA. 3520 N. Lake Shore Dr. # 17-J
Chicago, IL 60657
TX# 14-21-112-012-1143

K



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 30th day of Sept 1985

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Patricia A. Kelly*
Assistant Secretary

By: *Glenn Furus*
LOAN SERVICING OFFICER
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sheryl Palot
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No. _____

Mail to:

Land Title Co of America

100 W Monroe St 4th floor

Chicago IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

~~Patricia~~ Roland F. Porter
140 S. Dearborn St.
St Chgo, IL 60603

Referenced

8-39756-07

LAND TITLE CO.

-85-284982

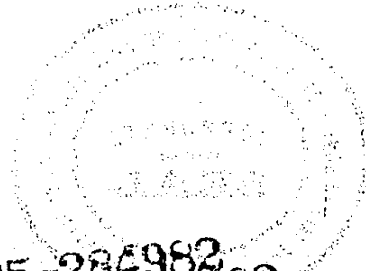
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DEPT-01 RECORDING \$13.25
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Property of Cook County Clerk's Office

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-82-884065

Unit No. 111 in the 3520 Lake Shore Drive Condominium as delineated on a survey of the following described real estate: parts of Block 2 in Baird and Warner's Subdivision of Block 12 of Hundley's Subdivision of Lots 3 to 21, inclusive, and 33 to 37, inclusive, in Pine Grove, a Subdivision of Fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, together with a vacated alley in said Block and a tract of land lying Easterly of and adjoining said Block 12 and Westerly of and adjoining the Westerly line of North Shore Drive; in Cook County, Illinois which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 25200625 together with its undivided percentage interest in the common elements, in Cook County, Illinois 25221214

-85-284982

Vertical handwritten notes on the right margin, including "COOK COUNTY CLERK'S OFFICE" and "11/15/85".

Handwritten notes at the bottom of the page, including "25221214" and other illegible scribbles.