

UNOFFICIAL COPY

TALMANHOMEThe Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322**RELEASE OF MORTGAGE**

Loan No. 643375 8

-85-284985

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAY A SCHAPIRO AND SHARI DUBOFF SCHAPIRO, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24532444 to the premises therein described to-wit:

LOT 52 IN BLK 2 IN BUCKINGHAM'S SUB OF BLK 4 IN PARTITION OF THE N 3/4 OF THE E 1/2 OF THE SE 1/4 OF SEC 20, T 40 N, R 14 E OF THE 3RD P M IN COOK CO, ILL

PROPERTY ADDRESS 845 W BUCKINGHAM CHGO IL 60657

TAX # 1420420012



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its loan servicing officer and attested to by its Assistant Secretary, this 1 day of OCTOBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Shirley A. Stee
Assistant Secretary

By:

Glenn Burns
Assistant Vice-President

LOAN SERVICING OFFICERSTATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION
8742 N. HARLEM AVE.

NORRIDGE JAMES
NAME AND ADDRESS 60634

Recorder's Box No. _____

JAY SCHAPIRO

PO BOX 38

MT PROSPECT FL 60056

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

-85-284985

LAND TITLE CO. 57111 AND 7

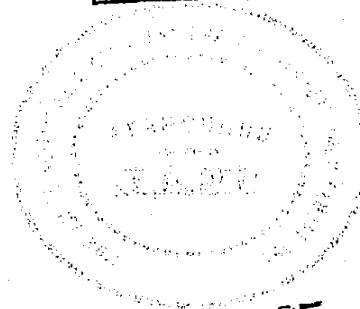
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STANDARD MAIL

DEPT-01 RECORDING \$11.25
T#2222 TRAN 0212 11/15/85 15:10:00
#2706 # B *-85-284985

11⁰⁰ MAIL



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Property of Cook County Clerk's Office

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