

Know all Men by these Presents, that the

UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION 85285645

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

CHARLES P. KOPOULAS , A BACHELOR AND SUSAN J. LOCSMANDY , A SPINSTER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27TH day of MAY, A.D. 1980, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 25486753, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____,

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

PARCEL 1:

UNIT 4204 IN NANTUCKET COVE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PORTIONS THEREOF IN PARTS OF NANTUCKET COVE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 26 AND PART OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL); WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE CONDOMINIUM, RECORDED AS DOCUMENT 22957844, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN DECLARATION AND SURVEY)

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974, KNOWN AS TRUST NUMBER 47172 RECORDED JANUARY 8, 1974 AS DOCUMENT 22957843, AND CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974, KNOWN AS TRUST NUMBER 47172 TO MARK D. HOGGAY AND DEBRA J. HOGGAY RECORDED AUGUST 7, 1978 AS DOCUMENT 24571415.

Permanent Tax No. 07-26-302-055-1332
1122 Brunswick Harbor - Unit D
Schaumburg, IL 60193

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DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the ^{Asst} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

^{Asst} severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24TH day

of SEPTEMBER, A. D. 1985

My commission expires May 3, 1987

Notary Public

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60006

omc 10619 M-103 Rev. 4/78

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Faint, mostly illegible text from the reverse side of the document, appearing as bleed-through.

NOV-18-25 3 7 2 1 9 0 85285645 - A - 12.00

Property of Cook County Clerk's Office

85-285645

12.00

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

James R. Glanko and Associates
Attorneys and Counselors at Law
109 Fairfield Way, Suite 301
Bloomington, IL 61808

James R. Glanko and Associates
Attorneys and Counselors at Law
109 Fairfield Way, Suite 301
Bloomington, IL 61808



Mall This Instrument To

Box 87

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

85285645

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

UNOFFICIAL COPY

This instrument was prepared by: Betty A. Gech, Notary Public
My commission expires May 3, 1987
of SEPTEMBER 24TH A. D. 1985

GIVEN under my hand and notarial seal, this 24TH day of SEPTEMBER 1985, personally known to me to be the Assistant Secretary of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

DO HEREBY CERTIFY that I, the undersigned, a Notary Public in and for said County in the State aforesaid, COUNTY OF COOK }
SS. STATE OF ILLINOIS

Attest: [Signature] Assistant Secretary
By: [Signature] Asst. Vice President

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
this 24TH day of SEPTEMBER, A. D. 1985, these presents to be signed by its Vice President, and attested by its Assistant Secretary, LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION presents to be signed by its Vice President, and attested by its Assistant Secretary, OF Deeds in whose office the Mortgage or Deed Of Trust was filed.
FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder

85285645

Know all men by these presents, that the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION 85285645
#26541-3-011

UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

James R. Gienko and Associates
Attorneys and Counselor At Law
109 Fairfield Way • Suite 301
Gloomingsdale, IL 60108

Mail This Instrument To

James R. Gienko and Associates
Attorneys and Counselor At Law
109 Fairfield Way • Suite 301
Gloomingsdale, IL 60108

Box 8

1200

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE