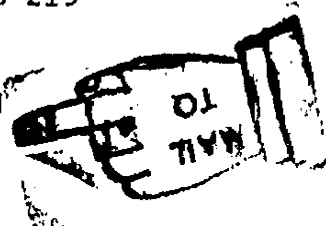


UNOFFICIAL COPY

PREPARED BY

8 5 2 3 5 785285766

C. ALTIZER  
345 GEORGETOWN SQUARE - SUITE 219  
WOOD DALE, ILLINOIS 60191  
AND WHEN RECORDED MAIL TO



NAME: UNIVERSAL MORTGAGE CORPORATION  
ADDRESS: OF WISCONSIN  
CITY & STATE: 744 N. 4TH  
MILWAUKEE, WISCONSIN 53203

MC 186

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**NOVEMBER 6, 1985**, executed by  
**BRENDA VANCE, SPINSTER**

to **MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal  
place of business is **345 GEORGETOWN SQUARE - SUITE 219, WOOD DALE, ILLINOIS 60191**  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. **85-285394** COOK County Records, State of Illinois described hereinafter as follows:

**THE NORTH 1/2 OF LOT 7 IN HUBBARD'S SUBDIVISION OF THE NORTH 4 ACRES OR  
THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH-  
WEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**20-03-309-020**  
**COMMONLY KNOWN AS 4416 SOUTH PRAIRIE  
CHICAGO, ILLINOIS 60653**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF

**LAKE**

On **THIS DAY** before me, the undersigned, a Notary Public in and for the said County and State, personally appeared **WM. M. ROTHENGASS** to me personally known, who, being duly sworn by me, did say that he/she is the **PRES./EXEC. V. P.** of the corporation named herein which executed the within instrument; that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

**MORTGAGE CORRESPONDENTS  
OF ILLINOIS, INC.  
AN ILLINOIS CORPORATION**

By: *Jim M. Koetgen*

By: *[Signature]*

It's: *[Signature]* *[Signature]*

Witness: *Kathy Hansen*

Notary Public *[Signature]*  
County, IL  
My Commission Expires **May 1989**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

11-18-85  
N/A 90901

5/1069691/HT

85285766

# UNOFFICIAL COPY

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PROPERTY OF COOK COUNTY CLERK'S OFFICE  
RECORDS SECTION  
111 N. WASHINGTON ST.  
CHICAGO, ILL. 60602  
TEL: 312-309-3000

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
RECORDS SECTION

11<sup>00</sup> MAIL

Property of Cook County Clerk's Office

DEPT-01 RECORDING TOWNSHIP 111.25  
TH2222 TRAN 0220 11/18/85 09:25:00  
#2769 #B \*-85-285766

050-000-00-00  
PLATFORM RECORDS UNIT  
CHICAGO, ILLINOIS

85-230766

11/18/85  
11:00 AM

11/18/85

*[Handwritten signatures and notes]*

*[Handwritten signatures and notes]*