

RELEASE OF MORTGAGE

Know All Men By These Presents:

That TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY, a California corporation, being the legal owner and holder of that certain mortgage particularly described as follows:

Mortgagor: CHARLES E. BUSHA and CAROL L. BUSHA, His Wife

Mortgagee: PERCY WILSON MORTGAGE AND FINANCE CORPORATION

Date of Mortgage: July 22, 1968 Date Filed for Record: July 23, 1968

Recorded: County of COOK, State of ILLINOIS

Office of the County Recorder (or Register or Clerk) in Book (or Docket) _____, at Page _____, as Document No. 20 559 544.

Lot 265 in Verway Unit No. 5 a subdivision of the West half of the North West quarter of Section 26, Township 36 North, Range 12 East of the Third Principal Meridian, according to plat thereof recorded August 20, 1959 as document 17635903, in Cook County, Illinois.

27-26-106-009 JRS.

hereby acknowledges that said mortgage, together with the indebtedness thereby secured, is fully paid, satisfied, released, cancelled and discharged.

IN WITNESS WHEREOF, Transamerica Occidental Life Insurance Company has caused these presents to be executed in its name by its duly authorized officers and its corporate seal to be hereunto annexed this 28th day of October, 1985.

Formerly: Occidental Life Insurance Company of California TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY

By [Signature] R. E. Newfield, Vice President

Attest: [Signature] P. B. Baumgartner, Second Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES } ss.

Before me, a Notary Public in and for said State, on this 28th day of October, 1985, personally appeared R. E. Newfield and P. B. Baumgartner Second Vice President personally known, who being by me duly sworn, did say that they are respectively the Vice President and Second Vice President of Transamerica Occidental Life Insurance Company, a corporation organized under the laws of the State of California, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said officers acknowledged said instrument to be the free act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove written.



[Signature] Daniel J. Collette Notary Public in and for said County and State

Box 97

THIS INSTRUMENT WAS PREPARED BY TRANSAMERICA OCCIDENTAL LIFE INS.

27-26-106-009 S1074148

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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COOK COUNTY

CLERK OF COURT

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CLERK OF COURT