

70-19-060 DF miller

UNOFFICIAL COPY 285 377

And Release of Mortgage

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

| MARWARR | CEDEDAL | CAVINCO | AND LOSH | ASSOCIATION |
|---------|---------|----------|----------|--------------------|
| アリスポリリリ | PEUCKAL | ONTINUS. | ANU LUAN | V220PIVI INK |

| corporation existing | under the la | we of the | United States | of | Americ |
|------------------------|--------------|------------|---------------|----|--------|
| i corporation existing | under the H | iwa oi ine | OHIGG Blates | O. | Umeric |

| | | 7988-13 |
|-----|-----|---------|
| oan | No. | |

| of all the notes thereby secured, and of CONVEY, RELEASE and QUIT CLAIM | the sum of one dollar, the receipt whereof is her unto Luis H. Leon and Sandra G. | eby acknowledged, does hereby REMISE, Leon, his wife |
|---|--|---|
| of the County of Cook right, title, interest, claim or demand | and State of Illinois whatsoever it may have acquired in, through | , all the th or by a certain Mortgage dated the |
| 9th day of May | , A.D. 19 84 | , and recorded in the Recorder's Office of |
| Coo'. | County, in the State of Illinois | , in book |
| of records, on page | , as document No. 27 086 075 | , and a certain Assignment |
| of Rents dated the day o | f , 19 | , and recorded in the Recorder's |
| Office of | County, in the State of | , in |
| book of records, on page described, as follows, to-wit: | , as document No. | , to the premises therein |
| Subdivision in the Township 40 North, Cook County, Illin A situated in the City of | Falconer's Second Addition to C South 1/2 of the North East 1/4 of S Range 13 East of the Third Prince ois. PROPERTY NATIONAL TAS SA ELK PCL. Chicago , County of | cook and |
| State of Illinois appertaining. | 4/2 | ices and privileges thereunto belonging or |
| | rporation has caused its corporatoreal to be here ce President, and attended by its | Assistant Secretary, this |
| 31st day of October | A.D., 19 85 | ,, |
| | NORWOOD FEDERAL SAVINGS AND LOAN ISSO! | CIATION |
| ATTEST: Assistant STATE OF Illinois COUNTY OF Cook | Secretary 86. \ 1, Jeanette M. Noel | resident the undersigned, a Notary Public |
| | | J. Babicz |
| a corporation, and Irene L. Szw Secretary of said corporation, and person instrument, appeared before me this day said instrument as such officers of said pursuant to authority, given by the Boar | President of OOD FEDERAL SAVINGS AND LOAN ASSOCIATION arczynsk1 personally known to neally known to me to be the same persons whose in person and severally acknowledged that as succeptoration and caused the corporate seal of dof Directors of said corporation as their free, for the uses and purposes therein set forth. | Assistant e names are subscribed to the foregoing ch officers, they signed and delivered the said corporation to be affixed thereto, e and voluntary act, and as the free and |
| GIVEN under my hand and Notarial Seal t THIS INSTRUMENT WAS PREPARED B | his 31st day of October | M / (rel A.D. 1985 |

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

44051-1 (1/74)**
345R Special-Full Satisfaction and Release of Mortgage

Gloria Bersani

ARD LOAR ADSCRIBE AVE. 15813 MILWAUREE AVE. CHICACO, ILLINOIS COSTS

SAF Systems and Forms (American Savings & Accounting Supply, Inc.)

Notary Public

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mail So: Tour & Sandra Leon 4909 west Seorge Chicago, Illinois 60641

Opening of Collins Clerks