18-11-2

(Corporation to individual)

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m knymrom fin 126**57** 

THE GRANTOR

Kaufman & Broad of Illinois, Inc.

a corporation created and existing under and by virtue of the laws of and duly authorized to transact Illinois for and in consideration a/100 (ten and no/100) lllinois business in the State of 10 & no/100 of the sum of

DOLLARS, in hand paid,

and pursuant to authority given by the Hoard of of said corporation, CONVEYS and WARRANTS to

Diane Pallowick

85287**95**1

(The Above Space For Recorder's Use Orby)

'N/ ME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of in the State of Illinois, to vit:

Lot 579 in Woodgate Green Unit Number 4 being a subdivision of the East 1 of the North West 1 of Section 17 and part of the West 1 of the North East 1 of Section 17, Township 35 North, Range 13 East of the third principal meridian, in Cook County, Illinois.

Tax Index #31-17-107-179

In Witness Whereof, said Grantor has caused its corporate seal to be hereign affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Visst. Secretary, this 8th day of November , 19 85

Kaufman & Broad of Illinois

IMPRESS CORPORATE SEAL HERE

Vice PRESIDENT

SECRETARY

California State of Himory County of ... Los Angeles ss. I, the undersigned, a Notary Public, in an I for the County and State aforesaid, DO HEREBY CERTIFY, that \_\_\_Richard F.\_\_Rohlfing\_\_\_\_\_ personally known to me to be the Vice President of the Kaufman & Broad of Illinois, Inc.

IMPRESS NOTARIAL SEAL HERE

corporation, and CJ Thompson personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_Vice.\_\_\_ President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_Directors\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand, and official seaf, this

ctober 3 Commission expires

11601 Wilshire Bl., L.A., CA. 90025

This instrument was prepared by

Karen Goodpasture,

(NAME AND ADDRESS)

ADDRESS OF PROPERTY:

205 Timberlane St.

Matteson, III. 60443
THE ANDVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED

SEND SUBSEQUENT TAX BELS TO: Mr. Willie B. Smith

(above address)

BOX 333 - HV

## UNOFFICIAL

.WARRANTY DEED

Corporation to Individual

5

CELT CANAL ROUTE C 

Property of Cook County Clerk's Office

GEORGE E. COLES LEGAL FORMS