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TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5401 S. Kedzie Avenue, Chicago, Illinois 60637 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 130873 4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ALAN ROSS WILSON, A BACHELOR & MARY DORTA CORNELL, A SPINSTER**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 26 318 097 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS 1302 WASHINGTON ST #B3 DES PLAINES ILL. 60016

TAX # 09172110311006 09172110311022 09172110311031

(Unit B-3) (Unit C-3) (Unit P-5)

11.00

85287114

NOV 13 AM '85



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its ~~Assistant Secretary~~ **President**, and attested to by its Assistant Secretary, this 30 day of

OCTOBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary

By: *[Signature]* **LOAN SERVICING OFFICER**

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

**THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634**

NAME AND ADDRESS

Recorder's Box No. _____

Mail to:

ALAN ROSS WILSON
MARY DORTA CORNELL
1302 WASHINGTON B 3

DES PLAINES IL 60016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

85 287 114

BOX 203 - 63

K.B.
7015 715 D.F. Logalbo

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UNIT NUMBER _____ in THE LAUFEL CANYON CONDOMINIUMS as delineated on a survey of the following described real estate:
Lots 31, 32, 33 and 34 in Block 4 in Mechanics Addition to DesPlaines being Alles' Subdivision of the South 15 Acres of the West 1/2 of the Northeast 1/4 of section 17, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois; which Plat of Survey is attached as Exhibit "C" to the Declaration of Condominium made by FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, an Illinois Banking Corporation, as trustee under a Trust Agreement dated January 25, 1980 and known as Trust No. 1051, Recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25 650 675; together with its undivided percentage interest in the said Parcel.

85-287 114
26-318 097

1. Mortgagor also hereby grants to mortgagee, its successors and assigns as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.
2. This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Cook County Clerk's Office

85 287 114