

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

FORM NO. 85

85287145

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

11/18/71

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

BANK OF HIGHLAND PARK

a corporation of the State of ILLINOIS , for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS, as trustee (NAME AND ADDRESS)

11 00

1 No. Dunton Avenue, Arlington Heights, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE , bearing date the 24th day of May , 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 85058099 , to the premises therein described, situated in the County of COOK , State of Illinois, as follows, to wit:

Lots 12, 13 and 14 in Block 23 in Arlington Heights Park, Minor being a Subdivision of the East 1/2 of the Southeast 1/4 of Section 32 and nine the East 1/2 of the Northeast 1/4 (lying South of the Chicago and Northwestern Railroad Co.) of Section 32, Township 42 North, Range 11 East of the Third Principal Meridian as per plat thereof recorded on April 29, 1926 in Doc. 9257733 in Cook County, Illinois.

03-32-419-024
03-32-419-025
03-32-419-026 M

#1126 Central Park
Arlington Hts

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BANK OF HIGHLAND PARK

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 7th day of November , 19 85 .

BY BANK OF HIGHLAND PARK

Attest

*J. E. Holzma...
President*

*Helen L. Holzmacher
Am. Natl. Bank
Secretary*

This instrument was prepared by Helen L. Holzmacher, 1835 First St., Highland Park, Illinois
(NAME AND ADDRESS)

85 287 145

RELEASE DEED

By Corporation

BANK OF HIGHLAND PARK

Y
TO

American National Bank of

ATTITUDE, as I Fustee

ADDRESS OF PROPERTY

1120 East Central Road

Arlington Heights, Illinois

UNOFFICIAL COPY

MAIL TO:
Patents Bank of North Evansville
295 Central Street
Evansville, IN 46001

B.C.X 333.

85 287 145

NOTARY PUBLIC

GIVEN under my hand and seal this 7th day of November 1985

and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

agreed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

signed and acknowledged that as such Vice President and Assistant Secretary, they

and severally acknowledge that as such Vice President and Assistant Secretary, they

some persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Agent and Secretary of said corporation, and personally known to me to be the

personally known to me to be the Vice President of the BANK OF HIGHLAND PARK

a corporation, and Helen L. Holzmacher, personally

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Randy L. Green

a notary public

Selena Peastine

STATE OF ILLINOIS COUNTY OF LAKE
SS.