(ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form All warrantees, including marchantabaky and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-85-288456

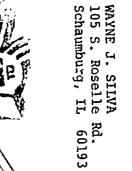
Above Space For Recorder's Use Only

| THAT CHERY ANN MANN | | N ANDERSON | |
|---|--|--|--|
| of the County of | | , DO HERE | · |
| certain Trust Deed de | ntegribe lst | dny ofMarch | 19 <u>82,</u> made by |
| made by TERRIANNE ROZA & | | | |
| to CHERYL ANN ANDERSON | | | , |
| and recorded as document No | 26166431 in Foots_ | at page | in the office of |
| PARCEL 1: Unit 2, Area 37, Lot 7 of the Northeast, 1/4 of Principal Meridian, acc Document No. 21323707, in | in Barrington Square Section 7, Township cording to the plat | Uni: No. 2, being a 41 Morth, Range 10 thereof recorded Nov | Subdivision of part, East of the Third |
| PARCEL 2: Easements appurtenant to Declaration recorded June Inclusion recorded Februaris, with the note or notes accompa | e 8, 1970, as Docume ary 3, 1971 as Docume anying it, fully paid, satisfied, | ent No. 21178177 an nt No. 21388236. released and discharged Marcn | d in Declaration of |
| Witness hand | and seal this 1st | day of <u>Februar</u> | 19_85 |
| Witness hand PERMANENT TAX NO. 07- PROPERTY ADDRESS: 195 Hof | 8 Holbrook fman Estates, IL | glilling Manney | (SEAL) |
| STATE OF Texas COUNTY OF Denton | \ ss. | | |
| | a notary public in and for the said C | County, in the State aforesaid, DO I | HEREBY CERTIFY that |
| | personally known to me to be the s going instrument, appeared before signed, sealed and delivered the said uses and purposes therein set forth. | me this day in person, and acknowledge the mean mean from the mean from the mean from the mean mean mean from the mean from the mean from the mean mean from the mean from | wledged that |
| | Oiven under my hand and official | | [[uaτ γ] 19 85. |
| | | Commission expires | us Bella - 7-18-88 |

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MAIL TO:

Property of Cook County Clerk's Office タ島も882-98-* サポ 2959# 00: 9E: PT 58/81/11 9204 NART 1111#T