

UNOFFICIAL COPY

ARLINGTON HTS. ILL. 60005

Mail to: 333 N. Dearborn St. Chicago, Ill. 60610
Address: 333 N. Dearborn St. Chicago, Ill. 60610
BOX 333 - 11V

This conveyance is made subject to the condition that all provisions contained in the agreement between the parties dated October 12, 1985 relating to said real estate shall survive this

P.I. No. 03-19-204-001-0000 Parcel 1
03-19-204-004-0000
03-20-115-001-0000 - parcel 2
03-20-115-003-0000 - parcel 3

LOT "C" IN ARLINGTON HIGHLAND, A SUBDIVISION OF PARTS OF SECTIONS 19 AND 20 A11. IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE WEST 76 FEET OF THE NORTH 605 FEET OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF LYING NORTHERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID NORTH WEST 1/4, 60 FEET SOUTH OF THE NORTH LINE THEREOF TO A POINT ON THE EAST LINE OF THE WEST 76 FEET OF SAID NORTH WEST 1/4, 2.8 FEET SOUTH OF THE NORTH LINE THEREOF), IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 545 FEET OF THE NORTH 605 FEET OF THE EAST 330 FEET OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 1:

LEGAL DESCRIPTION:

described real estate, to-wit:

The GRANTEE, Trustees of Schools of Township 42 North, Range 11, Cook County, Illinois, a body politic and corporate, existing under and by virtue of the laws of the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS unto American National Bank and Trust Company of Chicago, as Trustee under Trust agreement No. 65972, dated November 5, 1985 the following described real estate, to-wit:

17
14 00

WARRANTY DEED

85 288 473

Kathleen M. Roche
Attorney for Seller

Nov. 19, 1985
Date

This transaction is exempt from taxation under §4(b) of the Illinois Real Estate Transfer Act (Ill. Rev. Stat. Ch. 120, Par. 1004 (b)).

69-94-864 D-2
2063
D. A. S. T. A. O.

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3 5 2 0 0 4 7 3
PLAT ACT AFFIDAVIT

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

Dan Suffoletto, being duly sworn on oath, states that /he Secretary of School District No. 25. That the attached deed is not in violation of Section 1 of Chapter 109 of the Illinois Revised Statutes for one of the following reasons:

1. Said Act is not applicable as the grantors own no adjoining property to the premises described in said deed;

OR

the conveyance falls in one of the following exemptions as shown by Amended Act which became effective July 17, 1959.

2. The division or subdivision of land into parcels or tracts of five acres or more in size which does not involve any new streets or easements of access.
3. The divisions of lots or blocks of less than one acre in any recorded subdivision which does not involve any new streets or easements of access.
4. The sale or exchange of parcels of land between owners of adjoining and contiguous land.
5. The conveyance of parcels of land or interests therein for use as right of way for railroads or other public utility facilities, which does not involve any new streets or easements of access.
6. The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access.
7. The conveyances of land for highway or other public purposes or grants or conveyance relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use.
8. Conveyances made to correct descriptions in prior conveyances.
9. The sale or exchange of parcels or tracts of land existing on the date of the Amendatory Act into no more than two parts and not involving any new streets or easements of access.

CIRCLE NUMBER ABOVE WHICH IS APPLICABLE TO ATTACHED DEED.

Affiant further states that /he makes this Affidavit for the purpose of inducing the Recorder of Deeds of Cook County, Illinois, to accept the attached deed for recording.

Dan M. Suffoletto
Secretary, Board of Education
School District No. 25

SUBSCRIBED and SWORN to before me this
18th day of NOVEMBER, 1955.

[Signature]
Notary Public

95 288 473