### UNOFFICIAL COPY

RELEASE OF MORTGAGE AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, a national banking association, organized and existing under the laws of the United States of America, with its principal office at One First National Plaza, Chicago, Illinois 60670, for and in consideration of the sum of one dollar and for other good and valuable Consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto AMERICAN NATIONAL BANK OF CHICAGO, not personally but solely as Trustee under Trust Agreement dated October 16, 1961 and known as Trust No. 17052, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage and Security Agreement dated January 1, 1985 and recorded in the office of the Recorder of Cook County, Illinois as Document No. 85005936, in and to the following described premises, to-wit:

#### PARCEL 1

 $\langle \cap \rangle$ 

Lot 25 in Block 1 in Buckingham Second Addition to Lake View in the North East 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, ALSO

#### PARCEL 2

Lot 5 (excepting therefrom the Southwesterly 80.03 feet thereof) Lot 6 (excepting therefrom the Southwesterly 80.03 feet of the Southeasterly 3.00 feet thereof) and all of Lots 7, 8, 9 and 10 in Block 1 in Buckingham's Second Addition to Lake View in the North East 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

THE FIRST NATIONAL BANK OF CHICAGO

Its and

ATTEST:

Its: Cyanto Bully Office

Hr 12 M 3: 05

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS)

COUNTY OF C O O K)

KRUEREK I, CHRISTING \_, a Notary Public in and for said County, in the State aforesaid, do hereby certify that GARRIGOS Vice President of The First National Bank of Chicago, and RICHARD G. HILLSMAN OF REPORATE BANKING OF FILER of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and CORPORATE BANKING OFFICER, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set for th. GIVEN under my hand and seal this 814 day of Nevember 1985.

My commission expires:

THIS INSTRUMENT WAS PREPARED BY: The RICHARD J. CRAVENS, ESQ.
ONE FIRST NATIONAL PLAZA, SUITE 0801
CHICAGO, ILLINOIS 60670

VH---BEE-KOK

85 288 514

# **UNOFFICIAL COPY**

Serd TO

Scott E TUCKMAN BOX 333 - HV

WELLS ST N. 537

chicago ILL 60610

Property of Cook County Clerk's Office