

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5401 N. Ashland Avenue Chicago Illinois 60629 (312) 634-3322

8 5 2 3 0 1 5 0
85288150

RELEASE OF MORTGAGE

Loan No. 640327-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Jim Mlocle & Vusna Mlocle, his wife & Mirko Mlocle &

Zdonka Mlocle, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24064114 to the premises therein described to-wit:

ASSIGNMENT OF RENTS DOC # 24064115 REC 8-18-77

Lot 43 & the W 12.50 Ft of lot 44 in blk 31 in James H. Campbell's add to Chicago being a sub of the NW 1/4 (ex the E 50 Ft thereof) in sec 14, T 38 N, R 13, E of the 3rd P.M., in Cook Co., Ill.

3712 W 59th St Chicago, IL 60629
TAX INDEX # 19-14-130-059

pp.

DEPT-01 RECORDING \$13.25
T#2222 TRAN 0239 11/19/85 13:12:00
#3021 # 13 * -85-288150



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 26th day of Feb 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *J. M. M. Leticia* Assistant Secretary By: *Richard Geary* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Allan V. Koway Notary Public

THIS INSTRUMENT WAS PREPARED BY

DIANE MORRIS
4242 N HARLEM AVE NORRIDGE, IL
NAME AND ADDRESS 60634

Recorder's Box No.

Mail to: *Per Loan*
Mary Rerisin
20 N. Clark
Chicago, IL 60602
Suite 502



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

13.00 MAIL

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AMZ 16857