

# UNOFFICIAL COPY

8 5 2 3 8 2 3 6  
ASSIGNMENT OF MORTGAGES -85-288286

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell, assign, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 31st day of OCTOBER, 1985.

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: *Janet M. Foltman*  
Janet M. Foltman, Asst. Vice Pres.

ATTEST:

*Marie Cummings*  
Marie Cummings, Asst. Secretary

STATE OF ILLINOIS )  
                                ) ss.  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 31st day of OCTOBER 1985.

(SEAL)

*Wanda Novak*  
Notary Public WANDA NOVAK

My Commission expires 2-18-87

This Instrument Prepared by:

Peter E. Gutzmer, Esq.  
The Talman Home Federal Savings  
and Loan Association of Illinois  
30 West Monroe Street  
Chicago, Illinois 60603  
(312) 922-9775

**TALMAN HOME**

Talman Home Federal  
Savings and Loan Association

Norridge Office.  
4242 North Harlem Avenue  
Norridge, Illinois 60634

-85-288286

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Please Place This Line For Recording Date

## MORTGAGE

204199-5

THIS MORTGAGE ("Security Instrument") is given on AUGUST 28 19 85. The mortgagors are WILLIAM SIMON AND ALEKUTTY SIMON, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to THE TILMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 4242 NORTH HARLEM MORRISON, ILLINOIS 60634 ("Lender"). Borrower owes Lender the principal sum of SEVENTY EIGHT THOUSAND SIX HUNDRED AND NO/100---

Dollars (U.S. \$

78,600.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2015. The Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all surcharges, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements in this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois

LOT 1 (EXCEPT THE WEST 4.48 FEET THEREOF) IN BLOCK 1 IN VAN BEARS BROOK HILLS BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-15-204-058

R.P.

COOK COUNTY CLERK'S OFFICE

85-288286

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