

UNOFFICIAL COPY

Recording Requested By
AMERICAN SAVINGS AND LOAN ASSOCIATION

9 5 2 3 3 0 9

And When Recorded Mail To

Name MARGARETTEN & CO., INC.

-85-288309

Street Address 280 Maple Street

City, State, & Zip Perth Amboy, New Jersey

08861

ATTN: OLGA PORTAL

Space Above This Line For Recorder's Use

NOTE: After having been recorded, This Agreement should be kept with the note and Mortgage hereby assigned.



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FEDERAL HOME LOAN MORTGAGE CORPORATION
all beneficial interest under those Mortgage attached hereto as Exhibit "A"

Together with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

Dated this 1st day of October 19 85

AMERICAN SAVINGS AND LOAN ASSOCIATION

by [Signature]
Vice President, KENT M. TELFORD
by _____
Vice President

-85-288309

(ACKNOWLEDGEMENT: FOR CORPORATION)

STATE OF CALIFORNIA
County of San Joaquin

On this 1st day of October, 1985 before me
a Notary Public in and for said San Joaquin County, personally appeared KENT M. TELFORD
known to me to be the Vice President and
known to me to be the _____ of American Savings and Loan Association

the Corporation that executed the within instrument, and also known to me to be the person who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

DOREEN K. MORALES
Name (Typed or Printed)
[Signature]
Signature

Notary Public for said County and State
My Commission expires December 21, 19 87



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NOV-19-65 37725 * 85288309 * A --- Rec

8.00

2011/11/19

2E FT 58 AON 61

Property of Cook County Clerk's Office



This instrument was prepared by:
Margaretten & Company, Inc.

27070253

007 E. MILLETT ROAD
PULASKI, IL 6007

MORTGAGE

60092176

THIS MORTGAGE is made this 1ST day of NOV 1965
between the Mortgagor,
PAULA MARIE GALLAGHER, SINGLE

(herein "Borrower"), and the Mortgagee, Margaretten & Company, Inc., a corporation organized and existing under the laws of the State of New Jersey and authorized to do business in the State of Illinois, whose address is 201 Maple St., Perth Amboy, NJ 08862 (herein "Lender").

WHEREAS, BORROWER is indebted to Lender in the principal sum of
Thirty-Four Thousand, Two Hundred and 00/100
(34,200.00) Dollars, which indebtedness is evidenced by Borrower's
note dated MAY 01, 1964 (herein "Note"), providing for monthly installments of principal and
interest, with the balance of the indebtedness, if not sooner paid, due and payable on MAY 1, 1969

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to Paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT THIRTY ONE (31) IN GROSS AND COUNSELMAN'S SUBDIVISION OF
BLOCK NINE (9) IN THE SUBDIVISION OF THAT PART OF THE NORTH
WEST QUARTER, LYING NORTH EAST OF THE CENTER OF LINCOLN AVENUE
IN SECTION TWENTY-NINE (29) TOWNSHIP FORTY (40) NORTH, RANGE
FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN.
PROPERTY INDEX NUMBERS

14--29--118--043--0000
A SA ULK PCI UMT

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