## Recording temporal of FFICIAL3 GOPY 3 2 2

AMERICAN SAVINGS AND LOAN ASSOCIATION

And When Recorded Mail To

Name MARGARETTEN & CO., INC.

Street
Address 280 Maple Street

City, Perth Amboy, New Jersey
State,
& Zip 08861

ATJN: CLGA PORTAL Space Above This Line For Recorder's Use

J. J. J.

NOTE: After having been recorded, This Agreement should be kept with the note and Mortgage hereby assigned.

AS	SSIGNMENT OF MORTGAGE
	eby grants, essigns and transfers to LOAN MORTGAGE CORPORATION
all beneficial interest user those Mort	gage attached hereto as Exhibit "A"
thereon, with interest, and all rights or reconveyed, in whole or in part the real	97
Dated this <u>lst</u> day of <u>Octo</u>	ber 19 85 .
	AMERICAN SAVINGS AND LOAN ASSOCIATION
η	Vice President , KENT M. TELFORD
à la company de	Vice President
(ACKNO	MALEDGEMENT: FOR CORPORATION)
STATE OF CALIFORNIA SS.  County of San Joaquin	
On this 1st day of 0ct	
	oaquin County, personally appeared KEMT o TELFORD
known to me to be theVice President	
the Corporation that executed the within	of <u>American Savings and Loan Ass</u> ociat n instrument, and also known to me to be the person who if of the Corporation herein named, and acknowledged to me that
WITNESS my hand and official seal.	DOREEN K. MORALES Name (Typed or Printed)
	XVCECCIO 4 Michales
	Signature
	Notary Public for said County and State
	My Commission expiresDecember 21 19 87



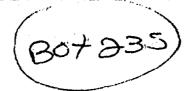
on

## **UNOFFICIAL COPY**

31738 • 85283322 • A - icc KBY-19-65

8.08

FE IT SO NON 61



27 072 240

950 W. 175TH SYPEET P.O. BOX 1518 HOME UDOD, 60430

## **MORTGAGE**

62840182

THIS MORTGACA! made this

19711

APRIL day of

between the Mortgagor, RICHARD P UHALEN OR IND JANICE M UHALEN , HIS WIFE

(herein "Borrower"), and the Morrower. Margaretten & Company, Inc., a corporation organized and existing under the laws of the State of New Jersey and surfeerized to do business in the State of Illinois, whose address is 280 Maple St., Perth Amboy, NJ 08862 (herein "Ler "").

WHEREAS, BORROWER is indebted to Le der in the principal sum of Fifty-five Thousand, Two Huldred and 00/100

1 55,200.00 Dollars, which indebtedness is evidenced by Borrower's note dated APRIL 19,1984 (here', "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sor per paid, due and payable on 1/67 1 2014

To Sicuse to Lender (a) the repsyment of the Indebte ne's evidenced by the Note, with interest thereon, the payment of all other runns, with interest thereon, advanced in econdance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borcover herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by I and pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower dose hereby mortgage, grant and colvey to Lender the following described property located in the County of CCOK

LOT 466 IN BREMENTOWNE ESTATEF UNIT NUMBER 4, PL. PG A SURDIVI-SIDN OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEST 1/4 OF SEC-110N 24; OF PART OF THE SOUTHEAST 1/4 OF THE HORTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 UF THE SOUTHWEST 1/4 OF SECTION 24; ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

1984 YAY -4 AH 10: 59

27072240

PROPERTY INDEX MUMBERS

7774 U TAKRO SY

TINLEY PARK

-85-288322