ASSIGNMENT OF MORTGAGES

(BLANKET ASSIGNMENT)

85289443

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell. assism, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION , a Corporation organized , a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interestin and to said Notes, Mortgages, and Assignment of Rents.

IN WITNESS WHERFOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its Corporate seal to be hereun'to affixed, this 27th day of SEPTEMBER , 1985.

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Sanet M. Foltman, Vice Pres. Asst.

ATTEST:

Ù,

Cummings, Assy. Secretary

STATE OF ILLINOIS ) COUNTY OF COOK

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 27th day of 19 85

(SEAL)

anne Notary Public WANDA NOVAK

My Commission expires

2-18-87

This Instrument Prepared by:

Peter E. Gutzmer, Esq. The Talman Home Federal Savings and Loan Association of Illinois 30 West Monroe Street Chicago, Illinois (312) 922-9775



TALMANHOME

Talman Home Federal Savings and Loan Association

Norridge Office: 4242 North Hartem Norridge, Illinois 60634

50 NOA 82 0: 16

H51645()5 202395-4 MORTGAGE PRINCE BARRY AND THE VALUE OF THE TALMAN HOME PEDERAL SAVINGS BEION OF LILINOIS CHARGE OF LIMITED STATES OF LIMITED STA 6431 LOW 30 AND THE SOUTH 15 PERT (AS HEARDING ON THE HAST LINE THROUGH)
OF LOW 31 IN SHORES L. SHOMSON'S EVANSTON (ANAR, BRING A SUBBLYISION
IN THE HAST 1/2 OF SECTION 14, TOWNSHIP 41 HEATH, RANGE 13, HAST OF
THE TRING PRINCIPAL MERIDEAN, IN COOR COUNTY, ILLINOIS. 10-14-219-026 121/07 1 M/1585250 123 75 1817 1 1 1 1 1 158 98/27/8514 47 89 86/15 1 4 -85-144505 SKOKIE of the estate hereby conveyed and has the right to immocumbated, energy for oncumbraness of record. erty against all claims and demands, subject to only 200 F

