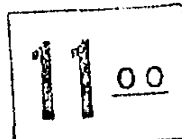


UNOFFICIAL COPY

MP-10 Revised 7/84

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1984 SERIES A
ASSIGNMENT OF MORTGAGE



KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a A UNITED STATES CORPORATION with its principal place of business in NORRIDGE, ILLINOIS 60634 (hereinafter called the "Assignor"), in consideration of Ten Dollars(\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated NOVEMBER 13, 1985

made by RICHARD W. BENNETT, BACHELOR AND ROBIN G. DINGER, SPINSTER to Assignor in the principal sum of SEVENTY SEVEN THOUSAND ONE HUNDRED AND NO/100 dollars (\$ 77,100.00) and recorded in the office of the Recorder of Deeds of COOK County, Illinois on NOV-20-85, 19 85, as Document No. 85-289350, on real estate legally described as follows:

LOT 9 IN PLEASANT CHASE SUBDIVISION PHASE I BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

315-007-0000
27-26-301-007-0000
COMMONLY KNOWN AS 17206 COTTAGE
TINLEY PARK, ILLINOIS 60477

85289350

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 13TH day of NOVEMBER, 1985.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: Leonard Guinard
Title: Vice President

ATTEST: (SEAL)

By: Marie Cummings

Title: Notary Public

STATE OF ILLINOIS )

COUNTY OF COOK ) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that LEONARD J. AUGUSTYNIAK and MARIE CUMMINGS, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and ASSISTANT SECRETARY of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 13th day of NOVEMBER, 19 85.

RECORD AND RETURN TO:

BOX 130
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
30 WEST MONROE
CHICAGO, ILLINOIS 60603

ATTN: SHEENA DOBYNES (SEAL)

My Commission Expires 1-31-88
This instrument was prepared by:

SHEENA DOBYNES

85 289 350

Handwritten notes: 809037, 70-16-419-0