FML85000478 <sup>9</sup>1800164116

9-81-2800

## (Corporation to individual)

85289364

ESTATE O

PH 1: 23 THE GRANTOR FINANCIAL FEDERAL SAVINGS BANK COOK OLG OF OLYMPIA FIELDS 8 5 6 4 a corporation created and existing under and by virtue of the laws of the SMXXXX U. S. OF AMERICA and duly authorized to transact business in the State of \_\_ILLINOIS\_\_\_\_, for and in of the sum of \_\_TEN\_DOLLARS AND OTHER GOOD for and in consideration AND VALUABLE CONSIDERATION **DEMNIKA RES** 00 in hand paid, D1RECTORS and pursuant to authority given by the Board of ... **35** 33 DEPT 7 of said corporation, CONVEYS and WARRANTS to (The Above Space For Recorder's Use O RONALD P. HAEDIKE AND ANN L. HAEDIKE HIS WIFE 94 BROADWAY CHICAGO HEIGHTS, IL. 60411 NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY 름위 (NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of \_\_\_COOK. in the State of Illinois, to wit: T 302 IN THE GTA ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, BEING A BOLYISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION IS TOWNSHIP 35 NOTTHE RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS. 31-33-409-003-0000 PROPERTY ADDRESS: 4927 LAKESHORE DR. RICHTON PARK, IL 60471 TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FINANCIA 03:51-5 PREMISES NOT IN TENANCY IN COMMON BUT In Witness Whereof, said Grantor has caused its corporate seal to be bereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_ASSISTANT\_\_ Secretary, this \_2ND\_ FIII day of \_\_\_ BANK OF IMPRESS CORPORATE SEAL PRESIDENT HERE ASSISTANT SECRETARY ss. 1, the undersigned, a Notary Public, in and for the County COOK State of Illinois, County of and State aforesaid, DO HEREBY CERTIFY, that \_\_\_ERANK\_W.\_GASIOR\_ . personally known to FINANCIAL FEDERAL SAVINGS BANK CFOLYMPIA FIELDS me to be the ..... \_\_President of the JEANETTE M. FUNCHION personally known to me to be corporation, and \_\_ the \_\_ASSISTANT. Secretary of said corporation, and personally known to mo to be the same persons whose names are subscribed to the foregoing instrument, appeared IMPRESS before me this day in person and severally acknowledged that as such \_\_\_\_\_\_ NOTARIAL SEAL President and \_\_\_ASSISTANTSecretary, they signed and delivered the said instru-HERE ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 2ND Given under my hand and official seal, this

FINANCIAL FEDERAL SAVINGS BANK ARKIN AVE MAIL TO 60435 BOX 333 - HV

This instrument was prepared by CHERYL L. KEISS '. EINANCLA

OLYMPIA FIELDS,

21190

LAKESHORE DR.

RICHTON PARK, IL 60471
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

FEDERAL SAVINGS BANK OF

WESTERN AVE., OLYMPIA FIELDS

SEND SUBSEQUENT TAX BILLS RONALD P. HAEDIKE

4927 LAKESHORE" DR., RICHTON PARK, IL 6047

OB

RECORDER'S OFFICE BOX NO.

## UNOFFICIAL

Corporation to Individual WARRANTY DEED

OT

Property of Coot County Clert's Office

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