Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A. SUCCESSOR IN INTEREST TO HYDE PARK FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JESSE A. BURNS AND MARY L. BURNS, HIS WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3RD day of APRIL , A.D. 1973 , and recogged in the A.D. 1973 , and recorded in the , as Document No. 27, and a certain Recorder's Office in the State of Illinois, in Book of Records, Page , and recorded in the Recorder's Office in the Assignment of Rents bearing date the , A.D. 19 day of , as Document No. of Records, on page State of Illinois, in Book to the premises therein described, situated in the State of Illinois, as follows, to wit:

UNIT 815-3 AS DELINEATED ON SURVEY OF LOT 7 IN GEORGE C. WALKER'S SUBDIVISION OF LOTS 1, 2. 3 AND 4 AND OF THE NORTH 1/2 OF LOTS 5 AND 6 IN BLOCK 11 IN DREXEL AND SMITH'S SUB-2, 3 AND 4 AND OF THE NORTH 1/2 OF LOTS 5 AND 6 IN BLOCK 11 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND OF THE WEST 1/4 OF THE SOUTH WEST 1/4
OF SECTION 11, TOWNS'IP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, WHIC: SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM
OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY
20, 1951 AND KNOWN AS TRUST NO. 13124, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22076771; TOGETHER WITH AN UNDIVIDED 5.49% INTEREST
IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE
UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).
PERMANENT TAX NUMBER: 20-11-313-002 PERMANENT TAX NUMBER: 20-11-313-000.

HOME SAVINGS OF AMERICA, F.A. in testimony whereof, the said\_ hath hereunto caused its corporate seal to be affilter, and these present to be signed by its Assistant Vice President of this 7TH day of NOVEMBER \_ A.D. 19<u>\_85\_\_\_\_</u> .

> HOME SAVINGS OF AMERICA, E.A. SUCCESSOR IN INTEREST TO TYDE PARK FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Assis an Vice President EVEL IN FREEMAN

Assistant Secretary
DIANE E. FAZ FERSON

STATE OF CALIFORNIA ss.: COUNTY OF LOS ANGELES

on NOVEMBER 7, 1985 Public in and for said State, personally appeared

before ma, the undersigned, a Notary

and, DIANE E. PATTERSON EVELYN FREEMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within

instrument as

Secretary, on behalf of President and ASSISTANT ASSISTANT VICE HOME SAVINGS OF AMERICA, F.A., SUCCESSOR IN INTEREST TO HYDE PARK FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

(This area for official notarial seal)

OFFICIAL SEAL Joyce F. Gordon Notary Public-California Principal Office In Los Angeles Count Cornm. Exp. Nov. 18, 1988

**UNOFFICIAL COPY** 

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