

WARRANTY DEED
Statutory (ILLINOIS)
(Individual to Individual)

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

-85-290626

THE GRANTORS, James T. and Sharon J. Anderson,
Husband and Wife

of the City of Chicago County of COOK
State of Illinois for and in consideration of
Ten and no/100's

DOLLARS,
and other good and valuable consideration in hand paid,
CONVEY S and WARRANTS to

Henrietta B. Faehrich, A Widow and Mary L.
Faehrich, A Spinster, not in Tenancy in Common,
but in JOINT TENANCY all interest in
(NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of COOK in the
State of Illinois, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Subject to: covenants, conditions, and restrictions of record; terms
provisions, covenants and conditions of the Declaration of Condominium
and all amendments, if any thereto; private, public, and utility easements,
including any easements established by or implied from the Declaration of
Condominium or amendments thereto, if any, and roads and highways, if any;
party wall rights and agreements, if any; limitations and conditions imposed
by the Condominium Property Act; any unconfirmed special tax or assessment;
installments not due at the date hereof for any special tax or assessment
for improvements heretofore completed; mortgage or trust deed specified
below, if any; general taxes for the year 1985 and subsequent years;
installments due after the date of closing assessments established pursuant
to the Declaration of Condominium.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint
tenancy forever.

DATED this 15th day of November 1985

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

James T. Anderson (SEAL) Sharon J. Anderson (SEAL)
James T. Anderson Sharon J. Anderson

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and
said County, in the State aforesaid, DO HEREBY CERTIFY that
James T. Anderson and Sharon J. Anderson, Husband and Wife
personally known to me to be the same persons whose name subscribed
to the foregoing instrument, appeared before me this day in person, and acknow-
ledged that they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth, including
release and waiver of the right of homestead.

IMPRESS
SEAL
HERE

Given under my hand and official seal, this 15th day of November 1985

Commission expires APRIL 19 1987

James P. Etchingam
NOTARY PUBLIC

This instrument was prepared by James P. Etchingam, 1550 N. Northwest Highway, Suite 311
(NAME AND ADDRESS) Park Ridge, IL 60068

MAIL TO:

Nancy P. Anderson
(Name)
246 Nora Ave.
(Address)
Glenview, IL 60025
(City, State and Zip)

ADDRESS OF PROPERTY:
4660 N. Austin, Unit 107
Chicago, IL 60630

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:
Henrietta & Mary Faehrich
(Name)
4660 N. Austin, Unit 107
(Address) Chicago, IL 60630

OR RECORDER'S OFFICE BOX NO.

STATE OF ILLINOIS
REAL ESTATE TRANSACTIONS TAX
RECORDERS' OR
DEPT. OF REVENUE
7-19722

#111416

-85-290626

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Warranty Deed
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

11-010001

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LEGAL DESCRIPTION:

UNIT 107 IN THE WASHINGTON HOUSE CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH HALF OF LOT 11, LOT 8 (EXCEPT THE NORTH 166.70 FEET) LOT 7 (EXCEPT THE NORTH 150 FEET), THE EAST 30 FEET OF THE WEST 60 FEET OF LOT 6 (EXCEPT THE NORTH 166.70 FEET) IN BLOCK 4 IN FREDERICH H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL., WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. # 26571458 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

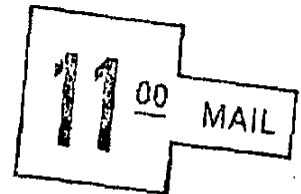
PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #3 AND STORAGE LOCKER #10, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOC.# 26571458

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOC.# 25571457.

13-17-107-194-1007 No.



-85-290626

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DEPT-01 RECORDING \$11.25
T#2222 TRAN 0283 11/20/95 14:36:00
#3530 # 3 * -85-290626

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6/11/12 10:30

12-11-12