

UNOFFICIAL COPY

6 5 2 9 0 9 2 5 - 85 - 290925

PLEASE TYPE OR PRINT CLEARLY - FILING DEADLINE IS PRIOR TO 11/01/85

D 5365-260-3

RETURN TO:

Corporation Department  
Secretary of State  
Springfield, IL 62756  
Telephone (217) 782-7808

STATE OF ILLINOIS

DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION  
FILE NO.  
Federal Employer  
Identification Number  
(FEIN)

YEAR OF 1985

FILED  
NOV 01 1985  
Secretary of State  
Corporation Department

1.)

RD, INC.  
DAVID J SHUKOVSKY  
20 N CLARK ST STE 1700  
CHICAGO, IL. 60602-0000

11/14/84  
0/b

3 0 4 5 1 0 8 7 3

2.) FOR CHANGES ONLY

3.) Date Incorporated 11/14/1984 Period of duration PERPETUAL

Give complete address of principal office: (if not perpetual)

David J. Shukovsky  
Registered Agent  
208 South LaSalle Street -462  
Registered Office - Street Address  
Chicago, Cook, IL 60604  
City, County, IL Zip Code

4.) The names and addresses of the officers and directors are: (if officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Randy Dalby	President	65 East Seelye Apt. 14A	Chicago	Illinois	60610
David J. Shukovsky	Secretary	208 South LaSalle Street	Chicago	Illinois	60604
	Treasurer				
	Director				
	Director				
	Director				
	Director				
	Director				

5.) The type of business actually conducted in Illinois is: General Investment Business

6.) Number of shares authorized and issued (as of 08/31/85)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
Common	None	NPV	100,000	1,000

7a.) The amount of paid-in capital as of

08/31/85 is:

PAID-IN CAPITAL \$

7b.) The Taxable Capital on record with

the Secretary of State is:

TOTAL \$ 1 000

THIS REPORT MUST BE SIGNED

8.) By

(Any Authorized Officer's Signature)  
(Pres or V. Pres. required if changes listed in 2)

(Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

Attest

(Secretary's or ass't/Secretary's Signature required only if changes listed in 2)

(Title) (Date)

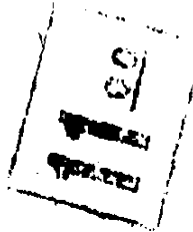
Box 57 WMA

(Please complete reverse side of this report)

85-290925

# UNOFFICIAL COPY

85290925



DEPT-01 RECORDING

\$11.00

T#1111 TRAN 4442 11/20/85 15:29:00

#7071 #A \*-85-290925

85290925

Property of Cook County Clerk's Office