

UNOFFICIAL COPY 85 290 174

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION
RELEASE OF MORTGAGE
Loan No. HIL 390-2

NOV 20 PM 1:16

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THE ABOVE SPACE FOR RECORDERS USE ONLY

11.00

KNOW ALL MEN BY THESE PRESENTS THAT
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ---Barbara L. DeBella, divorced and not since remarried-----

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S OFFICE office of Cook County, Illinois as Document No. 27394086 to the premises therein described to-wit:

SOUTH 35 FEET OF LOT 28 IN DRAKE MANOR, BEING A RESUBDIVISION OF BLOCK 27 (EXCEPT THE EAST 33 FEET THEREOF) AND BLOCK 30 (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE WEST 25 FEET OF THE EAST 90 FEET OF THE SOUTH 125 FEET THEREOF) IN HILLS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWN 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 792368.

24-14-417-031-0000

11005 S. Drake, Chicago, Illinois 60655

IN TESTIMONY WHEREOF the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Secretary, this 11th day of November 1985

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Attest: *Meredith J. Dziuba* Secretary By *Brian K. Walsh* Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Commission expires: *8-26-88* *Lita C. Sarrett* Notary Public

THIS DOCUMENT WAS PREPARED BY B. Walsh/C. Witte
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION
10240 SOUTH CICERO AVENUE
OAK LAWN, ILLINOIS 60453

Please mail to:

Recorder's Box No. *109*

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Box 109

Property of Cook County Clerk's Office

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