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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

C 1090 JW

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-85-292414

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION, 1200 HARGER ROAD, OAK BROOK, ILLINOIS 60521

of the County of [] and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD R. HOSSLER AND CAROL ANNE HUGHES (NAME AND ADDRESS) HOSSLER, HIS WIFE, 410 S. CATHERINE, LAGRANGE, ILLINOIS 60525

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 19th day of SEPTEMBER, 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book [] of records, on page [], as document No. 26791434, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN BLOCK 1 IN LAGRANGE, IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-04-327-015 JW

-85-292414

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness hand and seal, this 18th day of SEPTEMBER, 1985.

Bruce Benbow (SEAL)
BRUCE BENBOW, VICE PRESIDENT

Edward R. Graf (SEAL)
EDWARD R. GRAF, ASSISTANT SECRETARY

This instrument was prepared by KS LUNDIN BEN FRANKLIN SAVINGS 2900 OGDEN AVENUE Lisle ILLINOIS (NAME AND ADDRESS)

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:



*Charles Seidman
196 W. Burlington
Chicago, Illinois*

GEORGE E. COLE
LEGAL FORMS

ST. LOUIS, MO.
314-588-0000

Property of Cook County Clerk's Office

Notary Public
Commission expires 5-28-89

Charles Seidman

act for the uses and purposes therein set forth. Given under my hand and official seal this 18th day of September 1988

ARE personally known to me to be the same person whose name is ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRUCE BENBOW, VICE PRESIDENT AND EDWARD R. GRAE, ASSISTANT SECRETARY

THE UNDERSIGNED

STATE OF ILLINOIS
COUNTY OF DUPAGE
SS.

44-222-88-14
95-222-14