

ASSIGNMENT OF MORTGAGE

Loan No.

Know All Men by These Presents:

That on this 29TH day of AUGUST, 1985

Commonwealth Eastern Mortgage Corporation (formerly Jersey Mortgage Company) 600 South Avenue, West Westfield, New Jersey 07091-0998

85293404

a corporation duly organized and existing under and by virtue of the laws of the State of New Jersey, having its principal office in the City of Westfield, County of Union, and State of New Jersey, party of the first part, for good and valuable consideration heretofore paid or to be paid by

COMMONWEALTH SAVINGS ASSOCIATION HAVING ITS PRINCIPAL OFFICE AT 2223 WEST LOOP SOUTH, HOUSTON, TEXAS 77027

HARRIS and state of TEXAS, County of [blank], party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the 29TH day of AUGUST One Thousand Nine Hundred and Eighty Five made by THOMAS J. THORSON AND ROSEANN GREENE, HIS WIFE

on lands in the VILLAGE OF OAK PARK, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of SEVENTY THOUSAND THREE HUNDRED AND NO/100 which mortgage is recorded September 5, 1985 in the Recorders office of the County of COOK in Book Doc. # 85176750 of Mortgages, pages

Known as - 1102 ELMWOOD, OAK PARK, IL. 60304 Tax I.D. # 16-18-421-002

Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. To Have and to Hold, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 47 IN THE SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4 THEREOF IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: And the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said bond and Mortgage the sum of (\$ 70,300.00 )

SEVENTY THOUSAND THREE HUNDRED AND NO/100----- Dollars principal and interest thereon to be computed at the rate of 11.5% per cent. per annum from the 1ST day of OCTOBER, 19 85 .

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 29TH day AUGUST, 1985 .

Attest: COMMONWEALTH EASTERN MORTGAGE CORPORATION

Asst. Vice President By Vice President

Prepared by: PAM CASS 5005 NEWPORT DRIVE ROLLING MEADOWS, IL. 60008

85293404

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105362-58-

Assignment of Mortgage

COMMONWEALTH EASTERN MORTGAGE CORPORATION

TO

COMMONWEALTH SAVINGS ASSOCIATION

DATED 19 85.

Received in the Office of the County of on the day of 19 , at o'clock, in the and recorded in Book Assignments of Mortgages for said County, on page

RETURN TO: COMMONWEALTH MORTGAGE CORPORATION P. O. Box 1579 Houston Texas 77251

My Commission Expires July 3, 1991



Sworn to and subscribed before me, at Rolling Meadows, Illinois the day aforesaid.

JANE C. BERGER

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that the subscriber, a Notary Public of Illinois, personally appeared in the year of Our Lord One Thousand Nine Hundred and Eighty Five, in the year of Our Lord One Thousand Nine Hundred and Eighty Five, before me, who, being by me duly sworn on oath, doth depose and make proof to my satisfaction, that she is the Asst. Vice Pres of COMMONWEALTH EASTERN MORTGAGE CORPORATION, the Assignor named in the within Assignment; that JOSEPH P. MILLER is the Vice President, as and for said Corporation, as and for said Corporation, as and for said Corporation, in presence of deponent, who thereupon subscribe and deed of said Corporation, in presence of deponent, who thereupon subscribe name thereto as witness.

JOSEPH P. MILLER

CATHRIN L. KRIBBS

day of AUGUST

State of ILLINOIS County of COOK

SS.:

Be It Remembered, that on this 29TH

in the year of Our Lord One Thousand Nine Hundred and Eighty Five

, before me,

day of AUGUST

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NOV-22 1985

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