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Joint Tonancy Illinois Statutory

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(Individual to Individual)

The Above Space For Recorder's Use Only)

MITCSRASTOR LINDA M. MA	County of COOK		RIED TO JAMES	St. St.
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COSVEYand WARRANT 6	MALINA PARUSZKIŁ	EWICZ AND BEZ	ΛTΛ	
GWIAZDOWSKA of 1217 West				111 33 8
not in Tenancy in Common, but in 3O COOK	OINT TENANCY, the following in the State of Illinois, to		state situated in the	MOIS 8. 5.5
SLE LEGAL ATTACH	ED			10000000000000000000000000000000000000
% C.				destruction of the state of the
	C		ŀ	# 10 H
	04		00	SEE SEE TO SEE T
hereby releasing and waiving all rights in	C		An annual community or other to	1 3 S E 3 S
DATED this  DATED TO HOLD SET	aid premises not in tena lev i	(XTTEGER	int tenancy forever.	ATT PAGENTIUMEN IN METERS. Innits of One Fictions instrument not subject to the first subject s
7. 1. ha	day of	<b>C</b> }	. 1923	
LINDA M. CONROY	JAME	S M. CONPOY	(Seaf)	1 3 5 5 5 0
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19 ( ) A 242 ( ) 081 ( ) 50	(Seal)		(Seill)	
State of Illinois, County of COOK	<b>N</b> N.	1, the undersigned	, a Notary Public in	Day Tale
and for said County, in the State aforesaid			. CONPOR	= 1 × 1
yes subscribed to	ng the release and waiver of	ippeared before me scaled and delivered it, for the uses and j	this day in person, the said instrument surposes therein set	ANSACTION
Given under my hand and official seal, th	is 1772 - 2 de	NOT OCTORS	19 25	0 5
Commission expires March	is 1912 glober	of Children	eshts.	:
This instrument was prepared by Rob	ert C. Geraghty, 6	01 Skokie Bl	vd., Northbro	ook
	IN VALE	AND ADDRESS)		DO
44.4.72	ADIR	wssobroppetern	, 2F, Dos Pla	aines S
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SESD SUBSEQUENT TAX BILLS TO

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City of Des Pigines

COPY UNOFFICIAL

Warranty Deed

SELECTION OF SE

C.

GEORGE E. COLE® LEGAL FORMS

Proberty of Cook County Clerk's Office

## UNOFFICIAL COPY

## LEGAL DESCRIPTION

PARCEL 1
UNIT NO. 206-F, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10; THENCE NORTH 1239.73 FEET ALONG THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE WEST 60.28 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST ATME OF SAID SOUTHEAST 1/4, TO THE POINT OF BEGINNING CY THE HEREIN DESCRIBED TRACT OF LAND, THENCE CONTINUING WEST 73.53 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 183.10 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE EAST 73.53 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE AST LINE OF THE AFORESAID SOUTHEAST 1/4) THENCE SOUTH 183.10 FEET EXECT ALONG A DINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EAGEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 14 MADE BY HARRIS TRUST AND SAVINGS BAGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND FNOW AS TRUST NO. 39321, AND RECORDED JULY 17, 1979 AS DOCUMENT NO. 25053446 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSQ

PARCEL II

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT NO. 25053432.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT INDEX TAX NUMBER: 09-10-401-070-1014

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