### JNOFFICIA E 200 PY 7 4

2	(Carporation to bot point		(The Above Space	For Recorder's Use Only)	•
ķ	THE GRANTOR CHAP	RT HOUSE	INC.		
e,		.:		Louisiana	
ر ا	a corporation created and ex	disting under a	and by virtue of the laws of the State	e of for and in consideration	
ľ		act business if 10 )	the State of Illinois	DOLLARS.	
1	of Ten (\$10.0 and other good and	l valuabl	e consideration		
	in hand paid, and pursuant	to authority	given by the Board of Direct	cors of said corporation	
	CONVEYS and WARRAN	TS to			
		•		belaware	
<b>!</b>	a corporation organized and	l existing und	er and by virtue of the laws of the	ry Company, Pillsbury	
C	enter Minneapolis	MN 5540	2_, the following described Real	Estate situated in the County of	B
:		ached he	and State of Illinois, to wit: ereto and by this refe	erence made a part	00
	hereof.	)_			
	Subject To and Trestrictions of B	igether W cecord ai	With: all easements, ifecting the property	covenants and	3
	Permanent Real Es	state Ind	lex Number(s):	g <sub>k</sub>	5. 整 题
	·	14-21-4	16) -015, 1010, 017, 018, 019,	070,021,022,023,024	
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Ox 1		V <sub>1</sub>
			. O		WENUE SIGNE OVERDAS OF HE TAX ACT. BUYER/SELLI
			aran en elladis en en alla 1900		
			95	295074	75 15 18 18 18 18 18 18 18 18 18 18 18 18 18
		Mine May	25 周 11:22 8 5		<b>3</b>
	In Witness Wharaof said G	rantor has ca	used its cornorate seal to be here!	to affixed, and has caused its name	響にく
	to be signed to these present		()	President, and attested by its	<b>5</b> ∃ <b>3 3</b>
	Se	cretary, this_	20 th day or Octo	<u>ber . 1985.</u>	× 2
			CHART HOUSE	NC.	
•	IMPRESS	BY	INAME OF CORP INT	I A S S S S S S S S S S S S S S S S S S	18 H 3
	CORPORATE SEAL HERE		/ Profit	PRESIDENT	₩ 5 8 B
1		ATTEST		nael D. Ellwein SECRETARY	
	Minnesota State of Hinois, County of.	Hennepi	/	led, a No.ar. Public, in and for the	51 53 51 53 51 54
	County and State aforesaid.	. DO HEREB'	Y CERTIFY, that Jerry W.	Levin	##
	personally known to me to t	be the a_Louis		tor, CHAPY HOUSE INC.	
		corporation.	and Michael D. Ellwei	n personally know to me to be	
;		the	Secretary of said corpo	ration, and personally hown to subscribed to the foregoing instru-	<b>c</b> x
•	h indice	me to be me ment, appear	red before me this day in person a	and severally acknowledged that as	9
÷	IMPRESS NOTARIAL SEAL	such	President and	Secretary, they signed	295 074
	HERE	and delivered	the said instrument as	corporate seal of said corporation	5
ŀ		to be affixed	thereto, pursuant to authority, give	n by the Board of Directors	<u></u>
•		of said corpo	ration as their free and voluntary	act, and as the free and voluntary	74
	; {	official seal.	this 2970 day o	es and purposes therein set forth.  October 1985	
	Commission expires	w11, 19	20 m /1/ ful	NOTARY PUBLIC	
	This instrument was prepar	red byHe	rbort A. Kossel, Bud	nick & Wolfe, 30 North	ſ <del></del>
	LaSalle Street	., Chicag	O, IL 60602 (NAME AND	ADDRESS)	
•				•	ĝ
			M. R. HOLCOMBERESS OF HOTARY PUBLIC - MINNESOTAL HENNEPIN COUNTY	FPROPERTY: ■ W. Cermak Road	HW.
	a/o Rudni	iche ™borrona	l Fe 🦭 № comm. EXP. Jan. 11, 1990 -		7
	l cyc kaan		and the control of th		21
	MAIL TO: { _ 30 N. Las	Salle, St		Fro. Illinois VE ADDRESS IS FOR STATISTICAL PURPOSES	Ş
	[	Salle, St	ite 2900 THE ABOV	DIS NOT A PART OF THIS DEED.	MMM
	MAIL TO: { 30 N. Las	Salle, St	THE ABOUNT AND ONLY A	dro. Illinois ve abbress is for statistical purposes b is not a part of this beed. sequent tax bills to: ing Corporation, Store # 42 520783 CMF tion 1245	DOCUMENT NUMBER

Miami, Florida 33152

Real Estate Taxes

Attention:

# WARRANTY DEED

Corporation to Corporation

CHART HOUSE INC.

a Louisiana Corporation 10

BK-CH, INC.

a Delaware Corporation

Serry of Cook Colling Clerk's Office

GEORGE E. COLE®

## UNOFFICIAL COPYS 8 7 4

LOTS 16 TO 25, BOTH INCLUSIVE IN BLOCK 17 IN THE RESUBDIVISION OF LOTS 1 TO 24, INCLUSIVE, BLOCK 17, LOTS 1 TO 21, BOTH INCLUSIVE IN BLOCK 9, LOTS 1 TO 21 INCLUSIVE IN BLOCK 8, ALL OF BLOCK 19 IN GRANT LAND ASSOCIATION, RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office

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