

UNOFFICIAL COPY

85 295 080

(Corporation to Corporation)

(The Above Space For Recorder's Use Only)

A# 945664D-5

THE GRANTOR CHART HOUSE INC.

a corporation created and existing under and by virtue of the laws of the State of Louisiana  
and duly authorized to transact business in the State of Illinois, for and in consideration  
of Ten (\$10.00) DOLLARS,  
and other good and valuable consideration  
in hand paid, and pursuant to authority given by the Board of Directors of said corporation  
CONVEYS and WARRANTS to DK-CH, Inc.

a corporation organized and existing under and by virtue of the laws of the State of Delaware  
having its principal office at the following address c/o The Pillsbury Company, Pillsbury  
Center Minneapolis, MN 55402, the following described Real Estate situated in the County of  
Cook and State of Illinois, to wit:  
See Exhibit A attached hereto and by this reference made a part  
hereof.

Subject To and Together With: all easements, covenants and  
restrictions of record affecting the property.

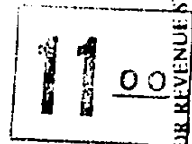
Permanent Real Estate Index Number(s):

~~14-78-200-061-0000~~  
~~14-93-700-062-0000~~

NOTARY PUBLIC ILLINOIS  
STATE OF ILLINOIS

NOV 25 AM 11:23

85295080



ATTIX "RIDERS" OR REVENUE STAMPS HERE

SECTION 4 OF THE REAL ESTATE TRANSFER TAX ACT.  
200.1-286 OR UNDER PROVISIONS OF PARAGRAPH 7  
200.1-4B OF THE CHICAGO TRANSACTION TAX ORDINANCE

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its Jerry W. Levin President, and attested by its  
Michael D. Ellwein Secretary, this 29th day of October, 1985.

IMPRESS  
CORPORATE SEAL  
HERE

CHART HOUSE INC.  
(NAME OF CORPORATION)  
BY Jerry W. Levin PRESIDENT  
ATTEST Michael D. Ellwein SECRETARY

Minnesota

State of Illinois, County of Hennepin ss. I, the undersigned, a Notary Public, in and for the  
County and State aforesaid, DO HEREBY CERTIFY, that Jerry W. Levin  
personally known to me to be the President of the Grantor, CHART HOUSE INC.

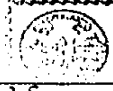
IMPRESS  
NOTARIAL SEAL  
HERE

a Louisiana  
corporation, and Michael D. Ellwein personally known to me to be  
the Secretary of said corporation, and personally known to  
me to be the same persons whose names are subscribed to the foregoing instru-  
ment, appeared before me this day in person and severally acknowledged that as  
such President and Secretary, they signed  
and delivered the said instrument as President and Secretary  
Secretary of said corporation, and caused the corporate seal of said corporation  
to be affixed thereto, pursuant to authority, given by the Board of Directors  
of said corporation as their free and voluntary act, and as the free and voluntary  
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of October, 1985

Commission expires Jan 11 1990 M R Holcombe  
NOTARY PUBLIC

This instrument was prepared by Herbert A. Kessel, Rudnick & Wolfe, 30 North  
LaSalle Street., Chicago, IL 60602 (NAME AND ADDRESS)



M. R. HOLCOMBE  
NOTARY PUBLIC - MINNESOTA  
HENNEPIN COUNTY  
MY COMM. EXP. JAN. 11, 1990  
30 N. Sheridan Road  
Chicago, Illinois

MAIL TO:

David J. Pezza  
c/o Rudnick & Wolfe  
30 N. LaSalle, Suite 2900  
Chicago, Illinois 60602

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:  
Burger King Corporation, Store # 1278  
P.O. Box 520783 GMF  
Mail Station 1245  
Miami, Florida 33152  
Attention: Real Estate Taxes

OR

RECORDER'S OFFICE BOX NO 416

RECORDING NUMBER

85 295 080

BUYER/SELLER/REPRESENTATIVE

Herbert A. Kessel

UNOFFICIAL COPY

**WARRANTY DEED**  
Corporation to Corporation

CHART HOUSE, INC.

a Louisiana Corporation  
TO

BK-CH, INC.

a Delaware Corporation

Property of Cook County Clerk's Office

GEORGE E. COLE®  
LEGAL FORMS

92 549 000

# UNOFFICIAL COPY

EXHIBIT A 85 295 080

Lot: Two (2) in M. C. Anderson's Resubdivision of  
Lot: One (1) in Rufus C. Hall's Subdivision of part  
of the East half (E $\frac{1}{2}$ ) of the Northeast Quarter  
(NE $\frac{1}{4}$ ) of Section Seventeen (17), Township Forty  
(40) North, Range Fourteen (14), East of the Third  
Principal Meridian, in Cook County, Illinois.

14-17-220-002 JDS.

Property of Cook County Clerk's Office

85 295 080

UNOFFICIAL COPY

Property of Cook County Clerk's Office

CP 582 003