## BLANKET ASSIGN ENT NO CONTROL A

ASSIGNMENT OF MORTGAGES

-85-296472

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell. assign, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION , a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents.

IN WITHESS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its Corporate seal to be hereur o affixed, this 27th day of SEPTEMBER , 1985.

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Janet M. Foltman, Asst. Vice Pre

ATTEST:

Marie Cummings, Asst. Secretary

STATE OF ILLINOIS )

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose name, are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and aclivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 27th day of copyright

(SEAL)

Notary Public

My Commission expires 2-18-87

This Instrument Prepared by:

Peter E. Gutzmer, Esq.
The Talman Home Federal Savings
and Loan Association of Illinois
30 West Monroe Street
Chicago, Illinois 60603
(312) 922-9775

TALMANHOME
Talman Home Mortgage Corporation

Norridge Office 4242 North Harlem Avenue Norridge Illinois 80834-1283

## **UNOFFICIAL COPY**

-85-296472

Harry Johnson

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## MORTGAGE

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THIS MORTOAGE ("Security lease meet") is given on AUGUST 26
The management TROMAS D. USSTA (MD SLISABETH J. EDSEM, HUSBAND AND WIFE

"Barrers"). This Security Instrument is given to TRI TILMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS which is segmented and cointing under the lows of THE USITED STATES OF AMERICA and observablement 4242 NORTH SARLIN MORRIDGE, ILLINOIS 60634

["Leader"].

SINTY FIVE TROUBAND AND NO/100---

Dellars (U.S.S. 65,000.0f) To a debt as confinenced by the depth of the same date as the Security Instrument ("Note"), which provides for monthly payments, with the fit paid carffor, due and payable on SEPTENBER 1, 2015
This income accurate to London (a) the represent of the date evidenced by the Note, with the fit control of an and all reservab, a sendifications, (b) the payment of all other same, with entervie, advanced under paying 7 to poster the Security Instrument, and (c) the performance of Borrower's coverages and agreements where the Note. For this purpose, Borrower does hereby managing, great and convey to Landon 7. Confirming descriptions.

THE SOUTH SO PERT OF THE MORTH 150 PERT OF LOT 1 IN ELLYS & SOUTH JOHNSON JR'S, ADDITION TO AUSTIN, BRING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHMENT 1/4 OF SECTION 5, TOWNSHIP 39 AON'N, BANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK LOW/7-TLLINOIS. COOK

16-03-315-016 90.

as the address of 639 MORTH CUYLER

· OAR PARK (ON)

("Property Address").

presentation new or becomiter exected on the property, and all control real, oil and gas rights and profits, mater rights and stock and all these allowances, and githings shall also be concred by the forwards businesses. County of the property of the