-85-296501

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell. assign, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION , a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents.

IN WITHERS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its Corporate seal to be herousto affixed, this 31st day of OCTOBER

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Ó thret m. Janet M. Foltman, Asst.

ATTEST:

Cummings, Asst.

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. FILTHAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose name, are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corpolation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this _31st_day of 19_85_.

Fish Minns

(SEAL)

Notary Public HANDA NOVAK My Commission expires

This Instrument Prepared by:

Peter E. Gutzmer, Esq. The Talman Home Federal Savings and Loan Association of Illinois 30 West Monroe Street Chicago, Illinois (312) 922-9775

TALMANHOME Talman Home Mortgage Corporation

Norridge Office 4242 North Harlem Avenue Norridge Illinois 60634-1283

UNOFFICIAL COPY

S2 MOA 82 5 3 28

NOV-25-85

AND THE BROKE WHEN THE FACE OF

38705 - 85296501 - A - Hac

N5174398

IS MORTGAGE ("Territy Instrument") to green on AUGUST 23 The martially worklow and sugan R. HC KITTRICK, SPINSTER

LOAN ASSOCIATION OF ILLI FOIS
LOAN ASSOCIATION OF ILLI FOIS
MALE REPRESENTATION OF THE PALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLI FOIS
MALE REPRESENTATION OF THE UNITED STATES OF AMERICA one whose of
4242 HORTH HARLEN
HORRIDGE, ILLINOIS 60634

SEVENTY FOUR THOUSAND FIVE MUNTERS AND NO/100---

Dallars (2: 8: 8 7 , 500 - 80 1 This deta is evidenced by thermover's none detailed the same date as this Sacurity Instrument ("Note"), who is a seeing for amounting payments, with the full date, if our paid earlier, due and payable on SRPTERSEP 2 20 1 This Security Instrument instructs to Lander (a) the repayment of the date evidenced by the Ner., with interest, and all readwals, extensions and modellications; (b) the payment of all other sums, with interest, advanced and or paragraph? For present the uncerty of the Society Instrument; and (c) the parformance of floreview's convenience is a second order this Society Instrument; and (c) the parformance of floreview's convenience is a second order this Society Instrument; and (c) the parformance of floreview's convenience is a second order this Society Instrument; and (c) the parformance of floreview's convenience is a second order this Society Instrument; and (c) the parformance of floreview's convenience is a second order than Society Instrument.

THE SOUTH 49,55 FEET OF THE MEST 51.975 FEET, IAS MEASURED LONG THE MEST LINE OF THE FOLLOWING DESCRIBED PROPERTY AND AT RIGHT ANGLES THEMETIAS THAT PART HORTH OF THE MORTH LINE OF BALLARD ROAD, OF THE EAST 31.71 CHAINS OF THE SOUTH-EAST 1/4 OF SECTION 15, TOMISHIP 41 MIPTH, RANGE 12 EAST OF THE TRIAG PRINCIPAL MERIDIAN DESCRIBED AS POLITIMS: BEGINNING AT THE POINT OF INTERSECTION IF THE CENTERLINE OF BALLARD MOAD MITH THE MEST LINE OF SAID EAST 31,71 CHAINS: THEMCE EAST ALONG SAID CENTERLINE A DISTANCE OF 104.0 FEET, THEMCE MOTH PARALLEL MITH THE MEST LINE OF SAID EAST 11,71 CHAINS A DISTANCE OF 419.07 FEET, THEMCE LEST EAST OF SAID EAST 31,71 CHAINS: THEMCE SOUTH ALONG SAID MEST LINE A DISTANCE OF 104.0 FEET TO MY VEST LINE OF SAID EAST 31,71 CHAINS: THEMCE SOUTH ALONG SAID MEST LINE A DISTANCE OF 419.07 FEET TO THE PLACE OF BEGINNING. IN COOK COUNTY, TELTINGIS.

9000 ABBEY LANE