-85-296508

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell, assien, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION , a Corporation organise , a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its Corporate seal to be hereund affixed, this 31st day of OCTOBER

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

anet m. Soltma Janet M. Foltman, Asst. Fres. Vice

ATTEST:

Asst.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes there's set forth.

Given under my hand and affixed seal this __31st_day of 19_85

Lik Alan

(SEAL)

Notary Public HANDA NOVAK My Commission expires

This Instrument Prepared by:

Peter E. Gutzmer, Esq. The Talman Home Federal Savings and Loan Association of Illinois 30 West Monroe Street Chicago, Illinois (312) 922-9775 60603

TALMANHOME **Talman Home Mortgage Corporation**

Norridge Office 4242 North Harlem Avenue Norriage, Hilnois 60634-1283

UNOFFICIAL COPY

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DARREST NO. 194

NUV-25-85

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HOT OF THE THIRD PRINCIPAL MERICIPA. IN COOK COUNTY, ELLINOIS. 0/2/5/ RP.